

THE PAMPHLET

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On Words

Welcome to The Pamphlet! This issue is the first of a three-part series dedicated to the unalienable rights that are enshrined in our Declaration of Independence and protected by our Bill of Rights in the Constitution. The topic is so significant that it needed to be broken down into three sections.

In this issue we look at the importance of words, the power that they have, and understanding their role in our history. By training ourselves to look at the words of our Founding Fathers we can gain a deeper understanding of the true meaning of liberty and how to restore our Republic to the protector of liberty it was meant to be.

Wade Johnston Taylor

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This issue is dedicated to the significance of words. We examine how our Founding Fathers looked at words and how they recorded instructions in order to preserve liberty through words. It is the first of a three-part series on unalienable rights and the preservation there of.

Contents

<i>It's a Free Country</i>	<i>Page 1</i>
<i>Common Sense</i>	<i>Page 3</i>
<i>A Declaration</i>	<i>Page 6</i>
<i>On Words</i>	<i>Page 8</i>
<i>Rebirth of Liberty</i>	<i>Page 9</i>
<i>May 1777</i>	<i>Page 11</i>
<i>The Weekly Mailer</i>	<i>Page 14</i>
<i>Remember the Ladies</i>	<i>Page 16</i>
<i>Patriot Resilience</i>	<i>Page 17</i>
<i>American Cookery</i>	<i>Page 18</i>
<i>Patriot Reflection</i>	<i>Page 20</i>
<i>Tyranny in Words</i>	<i>Page 21</i>
<i>On/Words</i>	<i>Page 22</i>
<i>Wades Thoughts</i>	<i>Page 25</i>

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ON WORDS

IT'S A FREE COUNTRY

Have you ever thought about why radicals call you a white supremacist, a racist, or a Nazi? Let us think about it for a bit. What is your first reaction when you hear that? If your first reaction is an emotional response, then the words have already had their desired effect. The names are designed to trigger your emotional response, ensuring that most people will respond with emotion instead of intellect.

A proper response would be something that neither confirms nor denies the false accusation but makes a more powerful statement.

“It is a free country”.

This statement does not agree with the accuser, but states that no matter what your position a higher power grants you the privilege to think and feel how you want.

My stepfather was keen on a confrontational yet matter of fact phrase that worked just as well.

“So, what”

This approach is an abbreviated version of, “so what if I am”, yet it invites the accuser to answer a question of their own. At the very least it assumes that the statement, “It is a free country”, should already be understood by the accuser. If not, then their education is about ready to begin.

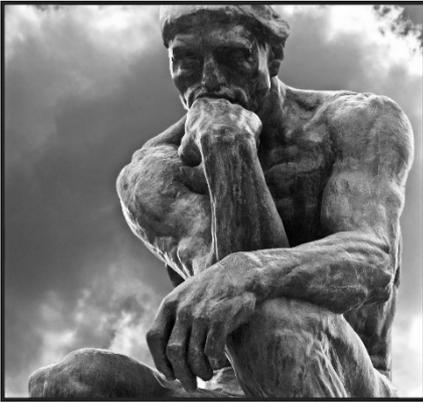
Why give up your power by falling for schoolyard bully tactics that most people grow out of by the end of their primary school years? Rather than defend yourself against someone who truly does not care how you feel, educate them on the ignorance of their assumption. This approach is no different than calling out a seven-year-old school bully for what he is.

“Sticks and stones may break my bones, but words will never hurt me”.

While we do know that words can hurt if we allow them to, the above phrase lets the bully know that we are not going to allow his verbal attack to hurt us. This generally fixed most situations on the playground and that phrase may even fix a few situations now by pointing out how childish

ON WORDS

people are who label or call names. We are all accountable to one individual when we die, and he knows our heart. If we are good with the almighty and we are comfortable with who we are then the labels and mischaracterizations of others should not matter one bit.



The point of this article is not to get into a back and forth on words, but it is in fact, to point out the power of words. Words can and do have great psychological impact. They can elicit a response and invoke emotion where there was none. An informed mind can defend against words by understanding that all words have power. When faced with an uneducated foe who utilizes cookie cutter words that are designed to invoke emotion then a wise

individual should immediately recognize that the person spewing out radical statements is in fact ripe for a verbal takedown.

The fact of the matter is that people of all colors, races, and cultures, possess the capability of enjoying every aspect of freedom that our Founding Fathers outlined in the Declaration of Independence and preserved in the Bill of Rights. Unfortunately, corrupt politicians from all walks of life have allowed themselves to become beholden to corporations, non-governmental organizations, and criminal entities. They thrive on pitting the American populace against one another to distract from their crimes. The fact that people are using terms like “multicultural white supremacist” to describe an American that happens to have a darker color skin shows how ignorant they really are. We are all Americans. We all belong to human race and we are all ultimately accountable to the same being when we die.

~Wade John Taylor

ON WORDS

COMMON SENSE

Most people who do not study history believe that the Declaration of Independence was the opening salvo to confrontation between the British and the Colonists in America. The King sent in the troops and the poor farmers took up arms and defeated the greatest empire on the planet in short order.

For the sake of brevity here is the abbreviated version. After decades of corruption, endless wars, and subjugation of other cultures that they believed inferior, the corrupt Parliament of Great Britain was facing a mountain of debt and a bloated government that had an appetite for exponential expenses. The French and Indian War (the seven- or nine-years' war in other countries*) exacerbated these circumstances and Britain became desperate to find ways, other than fiscal responsibility, to cover their expenses.

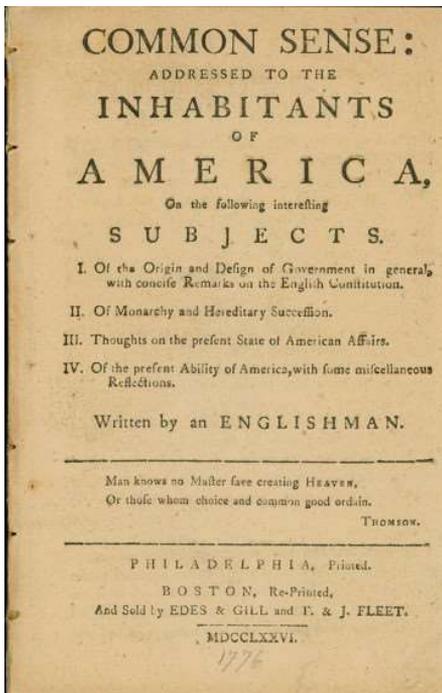
Immediately following the war, Parliament began passing a long string of acts to strip away rights from the Colonists and to levy a

heavy tax upon them. The Proclamation of 1763, Sugar and Currency Acts of 1764, Stamp Act and Quartering Act of 1765 were just the start of over a decade of oppression and taxation. The Boston Massacre of 1770 and Boston Tea Party of 1773 happened a few years before actual conflict broke out in 1775 at Lexington and Concord. In August of 1775, King George III declared that the colonists in America were "in a state of open and avowed rebellion." By that time, in addition to the opening battles mentioned above, the Siege of Boston, first Battle of Ticonderoga, the Battle of Bunker Hill were already history.

So why go through the whole process of the Declaration of Independence, if the war was already in full swing? Simply put, our Founding Fathers knew the strength of a published unified voice and the power of words. They wanted to send a message to Parliament, the King, and the world that the liberty bestowed upon us by our Divine Creator is worth taking on the most powerful empire on earth. There were other

ON WORDS

crucial precursor documents that galvanized the public and helped to bring the colonies together. One of the most influential and important documents was the pamphlet called “Common Sense” written by Thomas Paine. Initially it was published anonymously, later copies were written under the pseudonym, “Written by an ENGLISHMAN”



Common Sense galvanized the colonists into understanding that they were not simply a group of English Colonies, but were in fact a

unique people who had been birthed from Europe, who possessed a unique identity which was entirely American. This simple change in thought brought the thirteen diverse and unique colonies together in a way that nothing else had. The words of Paine are keenly applicable today in our society of corrupt government and fading morals. Take for example this statement here from *Common Sense*, that clearly could be talking about the ignorance of people today.

“A long habit of not thinking a thing wrong, gives it a superficial appearance of being right, and raises at first a formidable outcry in defense of custom. But the tumult soon subsides. Time makes more converts than reason.”

Gems of literary wisdom fill the simple pamphlet with common sense that every American would do well to read, even today.

“Society is produced by our wants, and government by our wickedness.”

Thomas Paine dared to say what most were thinking, but few dared

ON WORDS

to whisper. The public ridicule of loyalists to the Crown or violent oppression by the corrupt could cost one his life. The story of the publishing shows how the influence of corrupt government percolates into society.

In late 1775 Paine was having difficulty publishing *Common Sense*. The work would be seen as radical and revolutionary to the oppressive English overseers and doing business as a printer of inflammatory works could bring a charge of treason. After several inquiries, Benjamin Rush referred Paine to someone who would publish treasonous writings. That publisher was Robert Bell.

Paine and Bell agreed to split the profits, but after the first thousand copies sold out, Bell claimed that no profits existed. Paine told Bell to cease publication, but Bell refused. As was common of the day, Paine took to public complaint in the *Pennsylvania Evening Post*. The public debate between Bell and Paine only accelerated the demand for *Common Sense*. Paine contracted with William and Thomas Bradford, agreeing to sell

the second edition at half the price of Bell's. But Bell updated his content from the Bradford edition and published a third edition.

While it is too lengthy of a saga to get into for the purposes of this article it is certainly worth a serious study for anyone who enjoys history. Thomas Paine became one of the most beloved and influential writers during the war. After traveling to France to support the revolution there, his morality floundered. His works turned critical of religion and denied the Divinity of Christ. Eventually he publicly criticized George Washington and went from being one of the most beloved to the most loathed man in America. His ultimate personal example showed that writing about common sense can make you popular, but failure to use it can make people loathe you. Be wary the power of words.

~Wade John Taylor

** Most sources list the common name outside of America for the French and Indian War as the Seven Years War; however, Britannica.com calls the war the Nine Years War.*

ON WORDS

A DECLARATION

After well over a decade of abuse and perpetually onerous impoverishment via excessive taxation, many colonists could be considered a criminal through their efforts to evade financial slavery. Avoiding British authority for some became the difference between making a living and being incarcerated in debtor's prison. But that was a small price compared to the hangman's noose of treason.

In August of 1775, King George III declared the Colonies in America to be in open rebellion. Several battles had already taken place and the military forces of the English Empire had been given full authority to crush the colonies into submission. In January of 1776, the first publication of Common Sense said what most colonists had already been thinking. Formalizing a declaration of some sort was an open debate between those who were turning to the side of independence and those who sought reconciliation.

The most inspired and courageous men of the age agreed to become representatives of a delegation to represent their colonies in The Second Continental Congress. Their mere participation in the drafting and ratification of the Declaration of Independence, would levee the charge of treason against the men who fixed their name upon it. Some, like my ancestor Thomas McKean, who was away leading forces to battle would not be able to immediately sign, but could only concur through messenger.

It was understood that the King must receive a unanimous declaration without dissent. Paragraphs like the one that abolished slavery in America were stricken even if one or two members of the declaration did not agree. A simple majority would not do. It was agreed that the body must be unified, or the King would take advantage of any dissent. There were some who could not sign the declaration because of religious reasons, or they lacked authority from their colony to do so. Those members of the delegation abstained rather than

ON WORDS

vote no. They understood that the importance of the document outweighed their personal convictions.

Every word was meticulously scrutinized, and changes were made where necessary to ensure that the document completely captured the position of the united colonies. The meaning and importance of each phrase was debated. From July 1st of 1776 to July 4th, the delegates of the 2nd Continental Congress reviewed every nuance and settled on a final Declaration of Independence.

The agreement to officially separate from England occurred with the adoption of the Lee Resolution for independence on July 1st. With the decision behind them the declaration was more of a statement to the world, “Here we are the nation of liberty known as the United States of America”. It also acted as the formal divorce papers from the King, Parliament, and England.

Ultimately, divine providence would guide our Founding Fathers and the brave men and women who put their lives on the line to support

the cause of liberty. The words that were written on that day inspired not only the great people of this land, but countless other generations to join the eternal struggle for liberty against those who oppress and seek to subjugate the hearts and minds of the world.

That single document continues to enshrine the unalienable rights of the people while rebuking despotism, plutocracies, and other forms of government that seek to strip away the natural rights of man.

~Wade John Taylor

“Those who don’t know history are destined to repeat it.”

~Edmund Burke



ON WORDS

ON WORDS

The strips cut deep and burned harsh under my sweat. But the words burned brighter. If my brother only knew the wealth and fame coming from the sense and sensibility of his most famous author came from his kid brother. Well, those welts would bleed indeed. Mrs. Dogood is such a smart and courteous woman, so capable, so intuitive. Springing from my imagination full formed and articulate, she is there to provide my muse and elevate the common man. Fourteen letters, and a fifteenth soon to follow. It will be another late night and tapers for me.

This fictitious diary entry of Benjamin Franklin imagines the night before his older brother, from whom he was forced into servitude with, discovered Ben was the source of the Silence Dogood letters. Beaten bloody for it, Benjamin Franklin fled his manner of slavery and sought his fortunes elsewhere.

This drive for freedom and brush with a form of legalized slavery inspired young Franklin his entire life. His intellect and personality brought him connections of the movers and shakers in sciences, writing, politics, and philosophy. He traveled more than all the other Founding Fathers, talked with more minds seeking change and difference, from wider viewpoints, than any other Founding Father.

This led to many of the truly unique ideas and concepts brought to our Declaration of Independence as well as our first constitutional congress. It was on words Benjamin Franklin started his journey, his life, and our country. On words we now know and honor him. Read their words, for On Words is where we must return to the vision our country represents.

MRBeyer

ON WORDS

REBIRTH OF LIBERTY

On the 15th of June 1215, one of the greatest armies of Nobles of England, their armies, and supporters ever assembled, gathered at Runnymede meadow. All their banners and flags were unfurled while men in mail and armor of all types set up Pavilions and tents in the warm summer day. There was not a single hostile army near, but by the time the sun went down they would win a great victory which would change the world. They called themselves the Army of God.

For centuries after the fall of the Roman Empire, liberty and freedom dwindled until it became virtually nonexistent. Thugs, brigands, barbarians, and warlords consumed the land. The leaders of these evil bands of tribal killers solidified their power over time and called themselves kings. In time a general peace returned and generation after generation started to exalt the ruling class as having a divine right to rule and only the King possessed true liberty. Kings became increasingly tyrannical having the ability to order the death

of whomever they chose, the torture, assault, or rape of anyone for any reason. Even nobles fell victim to the whims of these tyrants and King John Lackland was an exceptionally evil despot. He ceased the throne after the tyrannical Richard the Lionhearts died and ordered the eyes of the rightful heir Arthur to be put out while he was in captivity.

He proceeded to invoke all manners of cruelty against anyone who opposed him and truly did whatever he pleased to whomever he wanted. After slaughtering many nobles who rushed into arms against him when he stole away Isabella, the wife of Count La Marche in Normandy, even the nobles started turning against him. After the King John slaughtered twenty-eight of the chief families from Whales for refusing to drive their cattle into camp to supply his soldiers with food, the nobles had had enough. The Barons, nobles, castle owners, and their retainers assembled outside the castle near Runnymede. King John looked down upon the unsurmountable union of nobles and agreed to their demands. The result is the

ON WORDS

document we know today as the Magna Charta or Great Charter.

The Magna Charta established a great council that would later become the British Parliament. It limited the Kings authority and ensured that nobles had certain liberties and freedoms. While the nobles in no way ever intended to provide those same freedoms to the commoners of the day called villains (which meant people who worked for a living), it nonetheless planted the seed of liberty. The villains, or common people, would rise later and seize their own liberties. As people were considered possessions of the nobles the word villain would later be referred to as someone who robbed the nobles of their possessions (slaves) or killed the nobles in the process of liberating themselves. It appears that freedom fighters have long been branded with words such as terrorists or villains when they stand up and return the unalienable rights to themselves. I suppose all of us with Anglo-Saxon heritage should be demanding our reparations from the noble families

that once owned us if we follow the radical left way of thinking.

The words that were etched by the divinely inspired nobles upon a goatskin parchment on June 15th, 1215, were indeed powerful words. Those words inspired our Founding Fathers, along with the writings of Plato and Socrates who wrote in the dawn of civilization. The writings of Moses, through the teachings of Christ, solidified the moral code in the hearts of those same men who would forge this nation out of the blood, sweat, and tears of brave men and women who sought only the liberty afforded to them by their Divine Creator.

Those Founding Fathers of modern true liberty outlined the unalienable rights of all people in the Declaration of Independence. This document that lit the match of freedom and liberty around the world is one that most modern government of today can trace their liberties from. It is a rebuke of governments that believe that they have a right to rule over men. It instead states succinctly that people have the inherent right to think and do what their conscience dictates

ON WORDS

and promotes the right of self-government.

The Declaration of Independence describes that when a government fails to address the grievances of the people and strips them of their liberties through corruption and abuse of power then people have an inherent right and responsibility to overthrow that government and replace it with something better.

Perhaps therefore so many sinister overseers are desperately trying to erase our history. They do not want us to know that it is within our power, and in fact our responsibility, to put down the enslavement of government.

~Wade John Taylor



MAY 1777

With each publication of The Pamphlet, we cover a new month of history during the Revolutionary war. While we do show the major engagements, we also like to find little known skirmishes and naval encounters that ultimately made massive contributions to the victory of the Colonists. This month we continue our journey through time and focus on May of 1777.

On the 3rd of May 1777, the USS Surprise defeated and captured the HMS Prince of Orange off the coast of Dunkirk, France.

On the 10th of May, the British 42nd Highlanders were attacked by Major General Adam Stephen at Piscataway, New Jersey. The American forces were routed and pursued all the way back to their camp at Metuchen. General George Washington investigated the engagement and wrote a strong letter to General Stephen chastising him for his conduct during the engagement.

A week later, on the 17th of May 1777, Col. Augustine Prevost led a rag tag group of Indians, Rangers,

ON WORDS

and British regulars against Colonel John Baker's force of 109 men at the mouth of Thomas Creek at a location known as Thomas' Swamp, Florida. The British quickly routed the Americans and Colonel Prevost lost control of the Indians as they preceded to slaughter over half of the prisoners before the British gained regained control.

A day later, on the 18th of May, Colonel Samuel Elbert's Continental forces fought a minor skirmish on Amelia Island in Florida. Two of his soldiers were wounded and Elbert ordered houses burned and cattle to be destroyed.

Of the coast of St. Augustine, Florida the USS Comet was Pursued by the HMS Apalachicola in a battle that lasted all night. The British were forced to surrender after the sails and riggings of the HMS Apalochicola were destroyed leading to a resounding American victory.

Near Cape Hatteras, North Caroline on May 22nd, the HMS Daphne and HMS Union quickly

overcame the USS Fanny and captured the ship.

In late April of 1777, the Danbury Raid or the Battle of Ridgefield led to a tactical defeat of the Continental forces but forced the British to withdraw due to the heroic actions of Sybil Ludington a 16-year-old (See inside rear cover for her story). The Americans sought to even the score. Colonel Return Jonathan Meigs led a force of 234 men from several regiments assembled at New Haven to enact some retribution against the tyrannical British. Rough seas prevented the men from rowing their whale boats across Long Island Sound until the afternoon of May 23rd. Only 170 men arrived near the North Ford of Long Island near Southhold at around six in the evening. The men then carried eleven of their Whale Boats across the island's North Fork to a bay between the two forks. One hundred and thirty men rowed to Sag Harbor and around midnight the determined Patriots reached shore about four miles from the harbor. The men formed up and made their way to the harbor by two in the morning. One

ON WORDS

detachment stormed the well-fortified earthworks on Meeting House Hill and another detachment set about destroying British vessels while gathering supplies. A twelve-gun British Schooner fired upon the group as they set fire to twelve other vessels. The Colonials conducted the raid in silence with fixed bayonets and managed to kill six loyalists while capturing eighty prisoners.

While sailing off the coast of St. Augustine the USS Comet spotted two ships. The privateer vessel Rebecca gave chase until she realized that the Comet was armed. The USS Comet turned about and gave chase to the Rebecca and finally caught up three hours later and delivered three broadsides to the privateer and then sailed towards the coast. The Rebecca gave chase again and delivered four broadsides ripping apart rigging and sails. The Comet returned fire and a battle erupted for about a half hour both sides firing as quickly as they could reload. The Rebecca pulled back and repaired damage and returned to the fight with the other ship but as they could not

close the distance the chase was called off resulting in a draw.



The only image of the USS Comet that I could find was from a worn picture of an old model ship building kit. It does not do justice to the brave crew who had a great month in May of 1777.

ON WORDS

THE WEEKLY MAILER

The below submission comes from the Center for Self-Governance. They are a nonprofit that specializes in teaching people across the country on how to work together to ensure that government acts within the boundaries that our Founding Fathers intended. This is a submission from one of their work groups in Idaho. You can find the invaluable work that CSG does at:

www.centerforselfgovernance.com



Eliza Powell

Dear Mrs. Powell, So many crazy things are happening in our country. We are losing our

freedoms right and left; I feel scared and powerless. What can I do?

~ Scared Stiff

Dear Scared Stiff,

As you might know, when Benjamin Franklin left at the end of the Constitutional Convention of 1787, I asked, “Well, Doctor, what have we got, a Republic or a Monarchy?” “A Republic,” replied the Doctor, “if you can keep it.” Specifically, we were given a seven boundary Republic.

The Constitution delineates limited powers around each of the Federal Executive, Legislative and Judicial Branches. There is also a boundary between the Federal and State Governments, with boundaries between State Executive, Legislative and Judicial Branches. Hence, we have a seven boundary Republic.

Well, what could I do? As a woman, I could not run for or hold office. I could not even own land or vote! What I could do was write letters, sponsor dinners, and build relationships. In my lifetime, I

ON WORDS

wrote over 4,200 letters, with hundreds to George Washington alone!

When people are unsatisfied with something, they tend to attack and accuse. In fact, research shows that when we are happy with service, we will tell three people. However, when we are unhappy, we will tell ten people. Also, when people are confronted by others in attack-mode, they get on the defensive and their brains turn off. It is human nature.

The way to influence others is to build relationships of trust so our elected officials will listen to us. Begin by consistently attending meetings, such as the city council, county commissioners, and school boards. This activity will also keep you abreast of what is happening in your county. Write encouraging letters. Take various leaders out to lunch. Get to know them. Then, when concerning issues arise, you can talk to them about your worries and, because of the relationships you have cultivated, you will be listened to and your opinion will be valued.

Another thing you can do is network with others who share your beliefs and values. Together, you can keep an eye on happenings around the state and take positive action. I hope this is helpful and good luck Keeping the Republic!
~Mrs. Powell

“Dear Mrs. Powell” is written by various members of the Mini-Cassia area. If you have a question about our Constitution or current events in our area and around the state, direct it to:

The Weekly Mailer
221 West Main Street
Burley, ID 83318

The above submission is an example of what people can do when they join other likeminded individuals in preserving liberty.

ON WORDS

REMEMBER THE LADIES

"Thus we have seen...the many become slaves of the few; preferring the wretched tranquility of inglorious ease, they patiently yield to despotic masters, until awakened by multiple wrongs; which once aroused to a consciousness of freedom...ever revolts at the idea of servitude."

These are the words of Mercy Otis Warren, a woman who wrote the first history of the American Revolution. Yes, you read that correctly. A woman you have likely never heard of wrote the **FIRST** history of the Revolution. She was also the first woman playwright, influenced most of our Founding Fathers, and was an outspoken proponent for women's rights.

Did I also mention she was a famous pamphleteer? In 1788, she issued a pamphlet, *Observations on the new Constitution, and on the Federal and State Conventions*. Written under the name "A Columbian Patriot", she wrote in opposition to the ratification of the Constitution while advocating the inclusion of a Bill of Rights.

Though most pamphleteers of the time were men, few were as keen in the art of political persuasion as Warren.

In 1805 Mercy wrote her three-volume work covering the history of the American Revolution, *History of the Rise, Progress, and Termination of the American Revolution*. President Jefferson ordered advance copies for himself and every cabinet member in the White House.

Mercy is credited with being the first to suggest committees of correspondence to link the top patriot leaders with their counterparts in every town in Massachusetts - and ultimately beyond to the entire thirteen colonies.

Mercy corresponded frequently with John Adams, and though they did not always agree, he greatly valued her advice. Adams wrote the following to Mercy's husband:

Tell your wife that God Almighty has entrusted her with the Powers for the good of the World, which ... he bestows on few of the human race. That instead of being a fault to

ON WORDS

use them, it would be criminal to neglect them.

Mercy had no formal education and stayed within the bounds of female social norms of the time. She could not hold office, nor take part in the Constitutional Convention. What she did have, however, was the power of the pen. Her **WORDS** influenced governors down to the common men and women of the colonies. Today, we can do the same. Use your words to create the change you want to see in the world. As the weeds of oppression begin to take over this nation once again, it is through our words that we can renew the garden of Liberty our Founders and Divine Creator bestowed upon...no matter our station in society.

Humbly Yours,

Caty Greene

PATRIOT RESILIENCE

Wildfires are an annual threat in the Highlands here. Our electricity travels nearly fifty miles over mountainous terrain to reach most of the population in the county. Losing electricity for long stretches of time happens and that can quickly change your way of life. Here are some things that we have learned to help us prepare for those moments.

Many of us are on well systems on our personal or shared properties. It requires electricity to pump the water and maintain pressure in the lines. Flushing a toilet requires two or three gallons of water. While most of us do have an emergency water supply of some sort, a decent sized family will quickly go through precious amounts of water just for the convenience of flushing a toilet.

Our family has a five-gallon bucket and spare toilet lid just for this purpose. The bucket can be emptied in between uses and a designated hole in the ground can be dug to contain the excrement.

ON WORDS

AMERICAN COOKERY

Washing hands and maintaining personal hygiene are also a problem during a prolonged outage. We usually have a large bowl of soapy water near our bathroom sinks where one can wash their hands. A second bowl and two-liter bottle full of emergency water can be located near by to create a rinse bowl.

The same system with a washcloth can be used for nightly personal hygiene. I learned in the Army that if you start at your face and work your way down you can quickly wash away the day while standing in place.

A good exercise to determine what other areas of daily existence need to be worked out is to turn off your power, gas, and water mains for three to five days. You would be surprised at the experiment.

~WJT

Pemmican is known by many as the ultimate survival food. It was invented by Indians and was quickly adopted by the Colonists who needed a way to preserve food. There are several recipes out there but here is a basic one to get you started in making the tasty survival bar that will last for years if the ingredients are properly dried.

Ingredients

¼ lb. dried fish or red meat (buffalo, salmon, deer, caribou, or beef as an example). Grass fed meat has a higher nutrient value than grain fed meat.

½ cup of dried berries (blueberries, cranberries, or saskatoon berries are favorites)

½ cup rendered fat or bacon grease.

1/8 teaspoon salt

1/8 teaspoon ground pepper (fresh ground pepper is better)

Dry your meat completely. A dehydrator is handy, but you can bake your meat in an oven at 350 degrees and let it sit for a day in the

ON WORDS

oven after or dehydrate it using traditional techniques. Then grind it until it is a powder.

Dehydrate your berries as well using your favorite method. Then grind it into a fine powder.

If you can weigh your dried meat and berries to an equal weight your finished product will be better.

Combine the two ingredients and mix well while you are heating up your fat. Heat your rendered fat in a saucepan but do not let it reach 150 degrees or you will lose nutrients. Usually, 120 degrees is sufficient. Fats from beef, elk, bison, or caribou are the most nutritious but you could use pork or lamb rendered fat if that is all you have access to. We will not be covering rendering the fat for the purposes of this article.

Combine your mixed powder and liquid fat into a separate bowl and stir until it is all combined. It should be moist and crumbly without any liquid. Combine the salt and pepper during this phase of the production.

Lay out a large sheet of plastic wrap or wax paper. Form the pemmican

into tightly wrapped logs, in molds such as cupcake pans, or brownie pans and refrigerate it until it hardens. Make sure that the mixture is compact. For long term storage wrap it in aluminum foil and place it in a sealed plastic bag. An airtight container or vacuum sealer works well.

If it is stored at room temperature and kept dry it should last for a couple of years. You can eat it as it is, pan fry it, boil it, mash it, or combine it with other ingredients to make a meal.

~WJT



ON WORDS

PATRIOT REFLECTION

CHANGE

I am the rock that rests on the shore.

Continuously the waves come in and the waves go out.

But the rock remains the same.

Always the water believes it is changing the rock.

In truth the rock knows better.

It is the knowledge the waves bring, Oceans of change about faraway lands, peoples, and dreams of distant stars.

That is what really changes the rock.

In response to life, I repeat to myself

“The wave comes in, the waves go out. I am the rock, do I choose to change, or will I remain the same?”

Ever I ask, am I to allow this moment to change me.

~MRBeyer

DESTINY'S ROAD

I stand on a mountain and look around.

Before me is a valley full of mists and mystery.

Behind me is a trail to home and comfort.

Beside me is the first light of promise and a new day.

Over my head are the stars, reaching to infinity and my destination.

~MRBeyer

OUR LIFE

The morning stirs us to wake.

The day stirs us to work.

The evening stirs us to understand.

The night stirs us to imagine.

~MRBeyer

ONWARD

Have you heard? Have you heard? A land awaits, free of tyrants, built of free men, vibrant with opportunity. Onward, we must get there and become men of means and stature. Onward!

What they say is the other side of the mountains is open for the planting, the harvest, the opportunity. New towns are forming, people becoming of importance. Onward! Onward!

Dust covers my bride, a fair skin now colored by sun. Still, we press on across seas of green and brown. Ever onward.

We have reached the sea again, and realize, we are different, a good and great and awesome different. Come, be like us. A great promise. Onward.

Great and visionary words. Looking around we see ourselves, looking up we see it too. It is our past. It is our present. It is our future. Onwards.

~MRBeyer

TYRANNY IN WORDS

One of the most ominous signs of a government that has turned against its own people is when it tries to redefine its own history to support the narrative that it wishes to superimpose. One needs only turn to the National Archives to see this thought process starting to unfold.

In the National Archives online, in the section of America's Founding Documents you can find the Declaration of Independence. The introductory paragraph screams a warning wail that sirens of the deep shiver to hear.

“The Declaration of Independence states the principles on which our government, and our identity as Americans, are based. Unlike the other founding documents, the Declaration of Independence is not legally binding, but it is powerful. Abraham Lincoln called it “a rebuke and a stumbling-block to tyranny and oppression.” It continues to inspire people around the world to fight for freedom and equality.”

ON WORDS

I would like to draw your attention to the section in bold in the preceding text. Are they trying to state that the Founding Fathers really did not mean to declare independence and that it carried no weight when they declared it to the King and to the world? Or, more insidiously, are they trying to implant the notion that the unalienable rights that are natural laws bestowed by a Divine Creator have no legal recourse if they are violated?

Perhaps they are trying to say that if our government today is as tyrannical as the one of yesterday then we do not have the inherent right to throw it off and replace it with something better. This tyranny dressed up as words is exactly why every one of us needs be concerned with those that are in power. Read the words they write and hear what they speak. They plan on following through with their stated intentions. They intend on telling us that freedom does not mean true liberty.

~Wade John Taylor

ON/WORDS

“It is not what you want to hear, it is what you need to hear.”

~ Anonymous

“The Constitution is either a superior paramount law, unchangeable by ordinary means, or it is on a level with ordinary legislative acts, alterable when the legislature shall please to alter it. It is emphatically the province and duty of the judicial department to say what the law is. This is the very essence of judicial duty.”

~ John Marshall

It is rare I offer a commentary. The recent administration change and a resulting debate on altering our Constitution begs my discussion. First, let me introduce Chief Justice John Marshall, one of our first great chief justices. Offered the position many times, he ultimately took the position when he felt worthy and capable of it in his legal capacity and his nation's need. First building his legal practice, then his political acumen, and finally taking the position,

ON WORDS

building recognition through profound reasoning during his tenure.

Justice Marshall made a foundational analysis of the debate of his time. Two presidential administrations followed one after the other where the presidents and their platforms were in direct conflict with each other. At that time, it was routine for the preceding administration to select cabinet positions, ambassadorships, departmental heads, and judgeships up to the day of transition, with promises of extended tenure and position often conflicting with a new administration.

In this specific case a previously issued position by John Adams had not yet been delivered to the person (Marbury) selected to fill the position. This left the Thomas Jefferson administration in a difficult spot in building their necessary infrastructure to support their platform, having another candidate in mind yet directed by law and precedence to put in place an unsuitable candidate.

Directed to present the position to Marbury, Jefferson instead threw out the award and awarded it to his own selection. Justice Marshall was critical in using this case to determine SCOTUS was co-equal with both the executive and the legislative branches, unable to direct administration positions in their choice or duties, and ultimately culminating in the determination of the Constitution as the highest power in our law of our country.

Why is this important now? An administration, by this decision, can remove staff as needed upon assuming the mantle and responsibilities of the new presidency.

Second, no law is greater than the Constitution nor can a law alter the original intent of the constitution. All such laws conflicting with the Constitution are to be considered “null and void”, quotations being intentional here. From this case came the necessary judicial review of pending laws, of which I personally have not heard of it performed by SCOTUS prior to a vote. Instead, performed by legal

ON WORDS

staff and legally learned legislators of the competing political parties prior and upon challenge, by SCOTUS only after a vote has occurred, leaving SCOTUS in the unenviable spot of halting a law that may be both socially popular and already ratified.

Last, it put a constitutional congress of states as the sole power of altering the amendments to the constitution, those that came after the Bill of Rights. The Bill of Rights being immutable.

My commentary you may chose to ignore starts here. We the people have lost the knowledge. An administration really does have wide ranging power in the personnel it places to support its agenda and platform. We have forgotten the Constitution is the supreme law of the land. Most never knew the Bill of Rights is immutable. Moreover, this lack of knowledge is what has led to so much division and conflict both socially and politically.

There is a wide gap between selling ratings or papers vs stating only facts and letting people make up their own mind. Precedence is

routinely overlooked, undercut, or ignored just when it should be consulted most fervently. And the trickle of erosion is attempted every day.

Learn, read, and rediscover those source documents. Do not trust alone, always verify. And always remember and meditate on the words you read. Our forefathers thought long on them to build what we have now. We should do the same.

MRBeyer



ON WORDS

WADES THOUGHTS

As April draws to a close, May is about ready to burst into the scene. The China Cold has finally arrived in force in our tiny mountainous community. Apparently the fifteen days to slow the curve that was instituted over a year ago pushed the outbreak back a year violating unalienable rights all along the way. Many in the town were already at each other's throats when the Chinese cold finally arrived.

The mask cultist believed the politicians and refused to look at the science while the patriots and freedom lovers kept pointing out treachery that fell on ears plugged with fear. Benjamin Franklin once said, "Those who would give up essential Liberty, to purchase a little temporary safety, deserve neither Liberty nor Safety". I suppose that means that those who blindly comply are slated for a life of medical slavery.

The Divine Almighty has a way of reminding us of a few things and it would be in our best interest to listen. First, despite man's best intentions to control events that he

thinks he can, man is never as powerful as he thinks he is. Efforts of mitigation and control at the expense of unalienable rights only succeeded in implementing a form of slavery or bondage to politicians in the guise of sloppy medical advice.

Hundreds of years of medical precedent on studying things out completely before offering opinion were replaced with decisions from Administrators best guesses or hunches that are now proving wrong. This event was blown out of proportion by those who have a duty to warn but overstepped that duty to warn by believing it is their sole responsibility to protect those that do not think like them. Who placed them above God? Even the Almighty offers us free choice and agency, with the nudges and gentle reminders he gives.

Fear and "controlling the narrative" are often part of discussions in the inner circles of power. I know, I was in the Emergency Operations Center at Fort McNair in D.C. for two years.

More often than not, damage control and emergency response

ON WORDS

are all that the brightest minds of humanity can accomplish. Sadly, egos and pride often hamstring that into pathetic attempts at best. This is where you will see “controlling the narrative” more frequently. I have witnessed many conversations where “messaging” took precious hours to discuss while analysis and crisis management often took a back seat to protecting someone’s political backside.

This is no different in our little community. Rather than having a health district that focuses on our geographic specific issues we have a tri-county one. When the China Cold was not an issue in our area the mask cultists were out shutting down businesses and fining noncompliance for mandates that violated unalienable rights of liberty. The handful of cases were blasted with propaganda and those who saw through this were demonized. With disgusting mask cultists following their masters in the populace the fires were stoked even hotter.

One of the owners of a local restaurant was even acting like a typical Redcoat by turning in other

restaurants while scooping up the profits when the competition had to comply or close. All this for a handful of cases blasted with propaganda to control the populace through fear. Those who saw through it or are naturally resistant to authority were demonized by cultists too blind or ignorant to do their own research.

The result is that we now have a community that is sharply divided into three camps. First, the camp of parrots who repeat the cult narrative and believe that just because it comes from an official source it is gospel. All those who disagree and do not comply are a danger to society and individual rights do not matter when it comes to the perceived safety of the whole that they define.

The second camp is one of indifference. They wrongfully believe that their passive stance causes no harm. A solid third of society exists in this camp and their attitude of “go along to get along” is as much as a problem as the other groups.

It is the civic duty of every person to keep government and those who

ON WORDS

perceive their own authority, in check. The natural tendency of humanity is to believe that they know better than others until disaster strikes. Many studies and investigations into space shuttle disasters show how groupthink and a psychological state known as arrogance or pride contributed just as much to the disasters as indifference and dereliction of duty. Good people who truly knew better, based on reasoned research, chose to not say or do anything because it went against the grain or because they second guessed their own God given talent. The tragic results include lives lost and a scrapped program.

The final group in the camp represent patriots and rebels. There are those who will not let anyone tell them what to do no matter what. This group also includes those who view it as their sacred responsibility to protect agency and free choice in all things. This later camp, whether they know it or not, are in line with our Founding Fathers and the principals in which our country was founded. Their experience with sustained prolonged tyranny

convinced them to research the best forms of government, reach out continuously for a redress of grievances, and ultimately to revolt against the painful oppression. What will our generation do in response to the tyranny that now threatens our way of life?

A year into this China Cold season, our little County in the Highlands of Freedom finds itself the highest per capita county in the nation for the nasty little bug. Our community is all but shut down and anger and hatred have replaced the once friendly atmosphere. The camp of mask cultists is relentlessly poking and prodding against mostly peaceful but understandably angry liberty lovers. Tempers are near the boiling point between two sides while the indifferent plant their head in the sand and graze on binge watching seasons of the latest zombie show.

But we must remember that not everyone looks at the world with natural light. Some view it in artificial hues that are more pleasant than the full spectrum. The philosophy seems to be if we

ON WORDS

can do something with less effort than why not do it that way.

Some have not yet found their faith in the divine hand of providence. I remember what I was like during that period of my life. Without faith I needed some sort of system to replace my inner compass. For twenty-eight years of my life, I trusted government. When I lost faith, I had to put my faith in the government. Otherwise, life just would not seem fair to me.

But when I remembered the wise words of my mother about life not being fair and recalled a particle of faith, I saw full spectrum again.

Masks, social distancing, mass fumigations and disinfecting has not stopped this virus in the most compliant regions in the world. Data is now showing that communities that put their resources into studying the effectiveness of various measures and into the education of the populace with factual science, instead of mandating and limiting people, had much better outcomes and did less damage to their economies and our mental health.

As for our community, the die has been cast. A few will have a rough time of it, perhaps even me. A few precious souls will be laid to rest and some will mourn. A vast majority of everyone here will survive and be fine. Psychological scars from all sides will remain.

I hope that we can all stop pointing fingers and start working with our local leadership to solve problems. We are better than the big city attitude. Wave to people as you drive by. Buy a stranger lunch.

I do not get out as much as I did. Just about everything in town is closed, and me and my family are exercising our first amendment rights by not wearing masks. I will keep shaking hands and giving out hugs as the Lord nudges me. In return my immune system will stay active. I put my faith in how the Lord designed my body as much as I can. If that makes you cringe, then I invite you to look at the faith and compassion of the Master. The Lord touched the leper and was straight away healed. What our community needs is healing.

~Wade John Taylor

ON WORDS

A Fearless 16-year-old Young Lady.



Sybil Ludington

Throughout the night of April 26th, 1777, 16-year-old Sybil Ludington road her horse through the rain over 40 miles to muster the local militia in response to a British attack on the town of Danbury, Connecticut. Sybil arrived back home as the sun rose having road twice as far as the famous Paul Revere. She successfully roused almost the entire regiment of over 400 Colonial soldiers and passed on the order to assemble. Recognizing the crucial and valiant deed, General George Washington personally thanked her for her service to our country and commended her Bravery. Never let anyone convince you that you cannot play an important role for liberty.

www.ThePamphlet.Net

ON WORDS

Pamphlets that were widely distributed during the founding of our Republic and were instrumental in securing our inalienable rights from the tyrannical rule of the day. The most popular, “Common Sense” written by Thomas Paine in 1775-1776 is still well worth a read.

Through these pamphlets, the soul of our new nation and the will to defend of our unalienable rights, was born. Our Divine Creator inspired the great men of that day to ensure nothing takes away those freedoms. They enshrined them in our founding documents.

Nowadays oppressive and corrupt politicians, judges, and bureaucrats have teamed up with diabolical corporations and media outlets to subjugate the population. They openly support Violent Anarchists, Black Supremacists, and Socialist Terrorist organizations. They openly declare that their goal is the destruction of churches, cultural institutions, private businesses, and ultimately The United States of America. They have no qualms committing treason by fixing elections.

That same tyranny we the people overthrew two hundred and forty-four years ago is rampant again. The Pamphlet has been resuscitated from the dust to spread the word. We are rallying true patriots and freedom loving people everywhere to take up the banner of liberty. We are common people just like you and our Tree of Liberty has been planted.

This land is our land. We will not go quietly into the night and fade away. We are here to stay. Live free or die.

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