

THE PAMPHLET

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Pandemonium



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Throughout history there are times when one generation comes upon a point, where everything they once knew, and the way of life that they had, rapidly slips from their grasp. This point when thinking minds realize that life will never be the same, is followed by a period of pandemonium. Known another way as chaos.

Welcome to another edition of THE PAMPHLET.

Wanda Jordan Taylor

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Opening

First Wounds

There are those who argue that there is only chaos and order. I, as an alternative, assert that the root of it all, is divided instead between good and evil. The seeds of which are love and hate respectively. This is important for me to define because this work is written out of my love for humanity, about a very difficult subject, during a particularly difficult time in our own lives.

Chaos is a hard subject to write about. A lot of prayers have been said to get me to this point. What follows is the answer to those prayers given to me in historical research and promptings.

The research on these periods in time is particularly draining given the parallels between then and now. I find it interesting to note that one thread of history leads to another, and it unravels to tell the story of someone that I have not heard about before. Their view buried for hundreds of years is now here for you to read. Enjoy!



In the cold hard ground of the Granary Burying Ground in Boston, lie the remains of five souls who were killed at the hands of British government. This prologue event to the American Revolutionary War shocked the conscience of the Colonies. Something that was inconceivable had indeed happened. The event was known as the Boston Massacre, and although we have covered it before, I present a fresh look from a perspective of cause and effect.

The tensions were running high on the 5th of March 1770. To understand why, I offer the following abridgement of the seven years of tyranny starting with the Proclamation of 1763. The proclamation closed off the frontier to the colonies, forced some to abandon their property and relocate, and forbade the purchase of land from the Indian peoples.

The Sugar Act of 1764 set taxes on the import of sugar, molasses, coffee, wines, cambric, printed calico and increased the regulation of the export of lumber

and iron. Trade and income sharply decreased as the Royal Navy was deployed to force the colonies to buy English goods.

The Currency Act of 1764 seized control of the currency system in the Colonies and further fractured the economy in America by eliminating the currency system that was in place. At the same time the act established a “superior” Vice-admiralty court to ensure that anyone suspected of avoiding customs would get a hearing that was favorable to the British point of view.



Every aspect of life was taxable under the stamp act.

This was not to be outdone by the Stamp Act of 1765 which taxed virtually every piece and type of parchment up to and including playing cards. This ensured that every bureaucratic form that needed to be filed came with its own income for the

crown. Mistakes and refileing could cost you even more. This Act was so outrageous and the uproar so fierce that it was repealed a month later before it even went into effect. The British would resurrect it in another form later, something governments are fond of doing when they fail as something. Even then bureaucrats rebranded and repackaged sewage bills to smell like roses.

It was bad enough that the increased naval presence and soldiers being sent to reign in the colonists, the Quartering Act of 1765 gave the British the authority to seize public property for the quartering of those troops.

The Declaratory Act of 1766 was created “for the better securing the dependency of his majesty’s dominions in American upon the crown and parliament of Great Britain”. In short America was too self-sufficient, even with all the brow beating, taxes, troops, and ships, that had been deployed as a great shake down upon the colonies. The Declaratory Act asserts complete rule of the colonies and declares that all must

be subservient to the King and Parliament.

The Townshend Revenue Act of 1767 reinstated many of the taxes that were repealed with the demise of the Stamp Act. This inflamed many old grievances and caused a grass roots movement known as the Boston Non-Importation Agreement, which could be argued, was when the power of we the people first started percolating in the colonies.

It is important to have the historical context in place when discussing any aspect of history. Colonial America is no different. It is safe to say that the colonists had good reason to not think very highly of the British in Boston 1770, a city under military occupation to ensure that the people knew who was in charge.

A mere eleven days before the Boston Massacre a customs service officer Ebenezer Richardson shot and killed a young German boy named Christopher Seider. The child's funeral was attended by a large group of people who were not too

happy with the British Parliament or Crown.

So now let us get onto this so-called massacre. First off, to be clear this was no massacre. A killing of five at the hands of government to be sure. It would have likely gone down as an epic snowball fight that turned into a street brawl except for one critical factor. Government had placed young, scared men in uniforms, with guns, in a city that was boiling with anger against their very presence.

There are many versions of what happened, but most seem to collaborate that an insult was said to a sentry. Soldiers were deployed to support the sentry, a snowball fight ensued until one of the soldiers was injured with either ice or a rock being the instigating object. A shot or shots rang out and then the soldiers started shooting randomly. Ultimately five would die and six would be wounded.

Captain Thomas Preston of the twenty-ninth Regiment was the officer in charge. Some were quick to lay blame at Preston's feet as someone clearly shouted,

“fire!”. Yet as the facts came out in court it was more likely that the angry mob had been the cause. While this was enough to acquit Captain Preston and most of the soldiers what of the mob?



Crispus Attucks was the first man gunned down in the massacre. He was a whaler and sailor.

The people were angry because a heavily armed Army had been forcibly quartered in the people’s businesses and homes extracting brutal taxes on virtually everything that could be bought. They were also frustrated at the Navy, which had kept trade locked down to ensure that the Colonies could only buy from approved sources. For years the government had

been governing in ignorance of the needs and will of the people. That is the problem with subjugation, ignorance.

Even with facts and causes thrown out there, government crossed a line which it ought not ever do. A contract breach and demarcation line from consent of the people had occurred. *Government has no right to force a people to live a way they don’t want to live. It is that simple!*

That day did not spark a revolution. Acting governor Thomas Hutchinson addressed the large crowd in the street after the massacre and stated “The law shall have its course. I will live and die by the law.” While people were angry, they were not in a state of revolt. They were exasperated, angry, and interested in justice. Then, as today, there were agitators on both sides that attempted to shape the narrative. Truth must always be sought and justice with appropriate mercy need be on the scales.

Ultimately Captain Preston and most of his men were acquitted. Two were convicted but were allowed to plead the Clergy. This

allowed some who were convicted to go free if they could recite Psalms 51, 1. The men were then branded with an M on their thumb for Murderer which would prevent them from pleading the clergy again. Imagine how many people of today would be exasperated at the mercy of it all.

The Boston Massacre was indeed a horrific event. But it was a complex event caused by anger and frustration in a growingly unstable relationship between government and the governed. More importantly it served as a wake-up call to those who thought things would one day return to the way they were.

The people in the colonies were aware from this point forward that government did not have the best interests of the people in mind and would do whatever they deemed necessary to bring the colonies to heel. This situational awareness was critical in making informed decisions. Not believing everything that the government stated allowed colonists to see things factually, as they were.

The oppression that had been building up over time was not released that day. The temperature would increase, and the kettle would slowly start boiling and became ripe in 1775 when the British sent troops to disarm the people. The efforts that the British went through to “control” the populace ultimately backfired when the people had enough of the nonsense and bureaucracy.

Looking at our own world through the lens of our history I can plainly see all the efforts to control the population over the last couple of years. From our own back yard to across the globe, one can't help but wonder how long until people stand up and say enough? Probably right about the time that people realize that we are never going to go back to the life we had prior to Covid. We are never going to go back to life the way it was prior to 9-11 either. They never intended to.

~Wade John Taylor

Perpetual Motion



Once a gear starts turning, events around the world ignite.

As discussed previously, The Boston Massacre turned more sentiment against the government, but it was not the end of the world as we know it for the Colonists. That happened to them five years after the infamous snowball fight (the massacre). By the time the British sent out troops to forcibly disarm the people in Lexington and Concord in 1775 the people could no longer trust the government at all. Year after year the oppression built up to exact taxes and tariffs upon an independent minded people who could not afford the great burden of debt that the government had levied against them.

We the people consisted of farmers, blacksmiths,

candlemakers, tavern owners, stable hands, and homesteaders. They were responding to the British tyrant Thoms Gage, who was appointed Royal Governor of Massachusetts in 1774 and was ordered to stamp out rising civil unrest. He brutalized the Colonists with strict interpretations of already oppressive laws and was facing an open rebellion against his harsh tactics. He had dispatched the Army to confiscate arms and powder to prevent a rebellion and caused one instead.

The people of Massachusetts stood up in mass as the British had finally gone a bridge too far, but there was no plan after that. John Parker led a rag tag force of over three thousand nine hundred colonists with mismatched ordinance. They faced the British force of fifteen hundred and promptly routed them.

Word of the troop movements spread like wildfire and as the British were in full retreat armed men from around the countryside poured into the fray. Ultimately when everything was said and

done, the British were bottled up in Boston with an irregular force of around twenty thousand volunteers formed up in what would go on to become the beginnings of the Continental Army.

Suddenly and irrevocably the world had heard the shot that rang around the world as America had finally stood up. Oddly there was no plan past that moment. But like a small snowball rolling down hill fast, an avalanche soon followed. It would take over a year for a formal Declaration of Independence to be signed. By then victories at Fort Ticonderoga and Bunker Hill would overshadow the first battles.

Americans would encounter many bold successes in the first year and the British would ultimately be forced to evacuate from Boston. Colonies up and down the coast had great success as they threw off the chains of the British and embarked on their own experiment in government.

The British would marshal their forces, and dispatch some of their finest units to quell the rebellion. These were certainties as the

good people of Massachusetts found out. There was no concept of the United States of America at that moment. It took some serious bravery to stand up to the mighty British Empire. But once a few brave souls banded together and exercised the power of we the people it did not matter how powerful the empire was. The flame of liberty spread like wildfire.

I believe we may be at such a moment in history. We all know that the supply lines are precariously disintegrating throughout the world. The draconian emergency medical tyranny that has been implemented is now in crisis mode.

Across the world entire countries are dropping their medical emergency status and ending all pandemic restrictions and yet the Imperial Medical Overlord Fauci has instead focused his attention on ensuring that children get the poke. Certainly, this bioweapon is a nasty sickness and is quite virulent in its current iteration. Yet this variant like others is already on its

way out and most people who get it, survive it. But like the common cold there are already new variants percolating and ready to take the main stage to ensure that we will never be able to rid ourselves of this scourge, but it doesn't matter. With each year those of us who were not naïve enough to hijack our immune systems will get better at dealing with it, naturally.



The panic in the Elite is due to the lack of control over the population that will happen once emergency powers are relaxed. In many cases they haven't been acting like good stewards of their authority and have completely mismanaged the whole thing. In those countries where they overextended their authority through brutal measures there is a valid fear of repercussions once the people regain control and

oversight. Countries like Australia and the United States are digging in at least on a national government level. Other countries like the United Kingdom and Denmark have completely done away with the medical madness.

One need only look to the Trucker convoys starting across the globe from Canada to Australia to see that there is a movement that has the real potential to bring government to its knees. Already fragile supply lines are about ready to evaporate completely as these trucker strikes for freedom lag on. But will the elite of the world understand that we the people have had enough? Or will they simply give us lip service until the next stolen election? Will we the people allow it to go on that long?

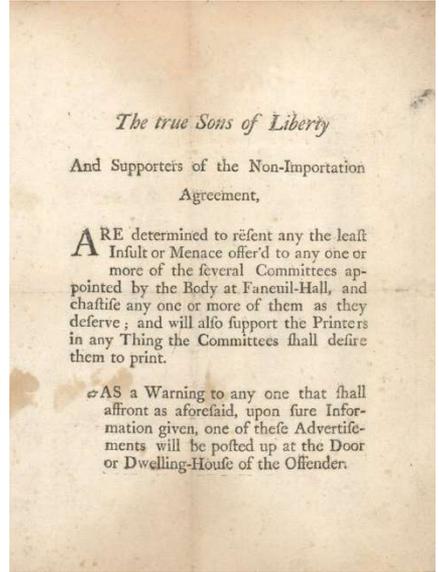
~Wade John Taylor

The Agreement of We The People

The Boston Non-Importation Agreement is an example of what we the people can do when peaceful minds devise resistance to tyranny. It is a seed that would later blossom into the Articles of Association of 1774.

This grassroots group of merchants and traders in Boston formally established an agreement to Boycott various British goods as a peaceful form of protest against the oppressive series of encroaching British laws, acts, taxes, and mandates of the era. The group printed out flyers to help the community identify which businesses to frequent and who was not adhering to the boycott of English goods.

This method of banding together under a common cause of civil disobedience or action designed to peacefully resist tyranny is the secret to many successful restorations of liberty throughout history.



Before further comment we offer the complete text below.

The Boston Non-Importation Agreement

“The merchants and traders in the town of Boston having taken into consideration the deplorable situation of the trade, and the many difficulties it at present labours under on account of the scarcity of money, which is daily increasing for want of the other remittances to discharge our debts in Great Britain, and the large sums collected by the officers of the customs for duties on goods imported; the heavy

taxes levied to discharge the debts contracted by the government in the late war; the embarrassments and restrictions laid on trade by several late acts of parliament; together with the bad success of our cod fishery, by which our principal sources of remittance are like to be greatly diminished, and we thereby rendered unable to pay the debts we owe the merchants in Great Britain, and to continue the importation of goods from thence; We, the subscribers, in order to relieve the trade under those discouragements, to promote industry, frugality, and economy, and to discourage luxury, and every kind of extravagance, do promise and engage to and with each other as follows:

First, That we will not send for or import from Great Britain, either upon our own account, or upon commission, this fall, any other goods than what are already ordered for the fall supply.

Secondly, That we will not send for or import any kind of goods or merchandize from Great Britain,

either on our own account, or on commissions, or any otherwise, from the 1st of January 1769, to the 1st of January 1770, except salt, coals, fish hooks and lines, hemp, and duck bar lead and shot, woolcards and card wire.

Thirdly, That we will not purchase of any factor, or others, any kind of goods imported from Great Britain, from January 1769, to January 1770.

Fourthly, That we will not import, on our own account, or on commissions or purchase of any who shall import from any other colony in America, from January 1769, to January 17 70, any tea, glass, paper, or other goods commonly imported from Great Britain.

Fifthly, That we will not, from and after the 1st of January 1769, import into this province any tea, paper, glass, or painters colours, until the act imposing duties on those articles shall be repealed.

In witness whereof, we have hereunto set our hands, this first day of August, 1768.”

Illness



Consider that we are now entering our own period of pandemonium. Now is not the time to panic, it is time to get your head in the game and prepare for worst. Understand that life is no longer the easy street we had imagined it would be and it is getting more challenging by the day. We can band together in creative ways to cast off the tyranny that has taken hold upon our people. Some are already starting to join together in acts of defiance against the system.

The truckers in this world are finally starting to realize that they have the power to end this madness simply by not moving a thing. The best way to remind government that we the people are in charge of keeping the lights on and the shelves stocked is to collectively decided to stop showing up to support the system until the system restores the liberty of the people.

~Wade John Taylor

Of all the modern-day chaos that is out there, the one that has affected us the most is sickness. The Wu-Flu otherwise known as COVID-19 is something that we are all familiar with one way or another. My family is on its second week of it. It has been a regular hospital sick ward in my home as I have gone from child to child to teenager to wife checking vitals and distributing meds. For days I thought I was just exhausted. I had Delta back in September, and I figured that the antibodies were doing their job. Ultimately as the teenager pulled out of it, I succumbed to it for a couple of days, before pulling back out.

We are still suffering from residual affects even though the fevers have been gone for a while. My wife has the biggest challenges followed by me. The kids are getting better by the day yet the effects of the Wu-Flu tornado that swept through the homestead are ongoing.

THE PAMPHLET as you are aware, was late. I nearly ran out of animal feed during the ordeal and my dryer broke heading into the event, so we line dry in the living room. We are finally caught up on basic cleaning and dishes, but the rest of our life is two weeks behind. We need to start thinking about which seeds we are going to start for this year's garden. I need to move turkeys and chickens around and get the incubator set up. There are lots of things to do and everything is thrown off kilter.

So, what I have done instead is take a few deep breaths. I have taken my time tending to my farm instead of complaining about the energy I don't have. I take in the scenery and crisp mountain air. I take time to scratch my Malamutes ears and watch her

play in the snow. At least one of us old dogs have energy. After caring for the pigs, rabbits, turkeys, and chickens I have a more grounded perspective on how to deal with the difficulties of modern living inside my home.



During times of chaos, when the walls are crumbling around, sometimes the only thing you can do is damage control. The family needed to be tended to, the livestock needed to be kept alive, and the firewood needed to keep flowing into the home. Anything beyond the scope of that was suspended.

Nature has a way of providing us with teaching aides. This event in my home is a good training exercise on triage and how the least sick person kept watch one day at a time until the family slowly recovered. It was an

incredibly hard lesson in that despite our preparedness levels there were some things we were lacking in. It was also an astonishing revelation and payback as the community we have been building responded and provided so many bridges that were literally a lifeline when we needed it.

Every storm, even the long ones, eventually run out of energy. Such as it is with illness. It is certainly nothing that should be met with irrational fear, but with preparedness and a good stock of friends to help you out when you stumble. This is the lesson that I relearned recently. Investment into relationships with other people will pay huge dividends in moments of crisis.

~Wade John Taylor

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Our own demarcation lines.

Is there anyone out there who is still waiting for life to return to normal after the twin towers and the pentagon became landing strips? Perhaps the emergency measures adopted during the Financial Crisis of 2008 might end soon. And while We are waiting for that perhaps we can all return to what life was like before the government lied to us about the efficacy of masks or genetic therapies to stop the bioweapon that is loose in the world.



The truth of the matter is that our government has been stripping away access to civil rights with every “emergency” that has ever existed in my lifetime. True representation and access to government gets further apart with each unusual instance of history.

Health emergencies have allowed people to tax tobacco products, but the government really does not want people to quit because now government is dependent on those taxes. This is one of the reasons that I doubt we will see an end of the National Emergency in the United States surrounding COVID. That would end the emergency authorization of the genetic therapies that they mislabel as vaccines. For them to continue to be authorized the emergency must still be in place. There is too much money on the line to do that.

For those of us who have been around on this planet for a little while, I invite you to take a trip back to memory lane. Does anyone remember the police television shows from the 70’s or

80’s? They always had to take great lengths to preserve a person’s rights when it came to search and seizure and reading of Miranda rights. They represented a vision of law enforcement walking the balance between apprehending a citizen involved in criminal activity and preservation of the rights of that citizen.

Contrast that vision of a casually dressed peace officer diligently doing their job with the full battle rattle officer of today. Most even in rural areas are dressed like they are going into a combat zone. Their primary function or preserving and protecting has turned into how to do urban assault takedowns. And while a great deal of Sheriffs Departments still preserves and protect the constitutional rights of the citizens many jurisdictions have militarized their police force and taken a confrontational approach.

When combined with a lack of education about rights and civic responsibility in our youth we can see the increased confrontation between the two sides. Throw in

a lack of morality or set of societal standards that anyone can agree on anymore and we have an emerging melting pot of rage, intolerance, and bigotry.

With all the hatred in this country I must ask myself what is holding it altogether? The only thing that I can come up with is momentum. Society continues because it doesn't know what else to do. The shelves may be empty, but people still show up in hopes that there will be trucks to stock the shelves with. But slowly, one by one, the trucks are stopping. They are fed up with this mess and they just realized how much power they truly have.



I have spent the past couple of days watching various live streams from the Trucker protests in Canada. One of the stories that is not being told is the huge swelling

of support from everyday people across Canada who are donating food, fuel, money, and time to support the truckers.

The censorship machines are working overtime to stop people from viewing or learning about the massive protests going on in Canada. They have inspired other events that are planned or are happening around the world. Facebook has shut down the group promoting the DC Trucker Convoy and Youtube and other leftist technology companies race to shadowban videos and posts supporting the movement of freedom loving people.

This, at the very moment that grocery stores are running dangerously low on stock and regular resupply is uncertain. Will we tell our grandchildren about stores stocked full and they will laugh at us in disbelief because they could not conceive it? Is this our titanic moment in history? Are you ready?

~Wade John Taylor

Thoughts from our fathers

When things were at our absolute worse our Founding Fathers had a way of succinctly delivering words of wisdom that are as applicable today as they were then. We began a column last month where we offered up a few thoughts from our Founding Fathers that related to the theme of the month. We hope you enjoy this month's selection.

“For this end, we must be knit together in this work as one man, we must entertain each other in brotherly affection, we must be willing to abridge our selves of our superfluities for the supply of others' necessities. We must uphold a familiar commerce together in all meekness, gentleness, patience and liberality. We must delight in each other, make others' conditions our own, rejoice together, mourn together, labor, and suffer together, always having before our eyes our commission and community in the work, our community as members of the same body. So shall we keep the unity of the spirit in the bond of

peace, the Lord will be our God and delight to dwell among us, as His own people and will command a blessing upon us in all our ways, so that we shall see much more of His wisdom, power, goodness, and truth than formerly we have been acquainted with.”

—John Winthrop

“The essence of Government is power; and power, lodged as it must be in human hands, will ever be liable to abuse.”

—James Madison

“It is hardly too strong to say, that the Constitution was made to guard the people against the dangers of good intention, real or pretended. When bad intentions are boldly avowed, the people will promptly take care of themselves.

On the other hand, they will always be asked why they should resist or question that exercise of power which is so fair in its object, so plausible and patriotic in appearance, and which has the public good alone confessedly in view?

Human beings, we may be assured, will generally exercise power when they can get it; and they will exercise it most undoubtedly, in popular governments, under pretences of public safety or high public interest.

It may be very possible that good intentions do really sometimes exist when constitutional restraints are disregarded. There are men, in all ages, who mean to exercise power usefully; but who mean to exercise it. They mean to govern well; but they mean to govern. They promise to be kind masters; but they mean to be masters."

-Daniel Webster, 1837.

"The representatives of the people, in a popular assembly, seem sometimes to fancy that they are the people themselves, and betray strong symptoms of impatience and disgust at the least sign of opposition from any other quarter; as if the exercise of its rights, by either the executive or

judiciary, were a breach of their privilege and an outrage to their dignity."

- Alexander Hamilton

"It is only when the people become ignorant and corrupt when they degenerate into a populace, that they are incapable of exercising their sovereignty."

- James Monroe

"Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other."

- John Adams

"The means of defense against foreign danger historically have become the instruments of tyranny at home."

- James Madison

"Safety from external danger is the most powerful director of national conduct. Even the ardent love of liberty will, after a time, give way to its dictates. The violent destruction of life and property incident to war, the continual effort and alarm attendant on a state of continual

danger will compel nations the most attached to liberty to resort for repose and security to institutions which have a tendency to destroy their civil and political rights. To be safer, they at length become willing to run the risk of being less free."

- Alexander Hamilton

"The greatest tyrannies are always perpetuated in the name of the noblest causes."

-Thomas Paine



Remember the Ladies

“If not now, when? If not you, then who?”

Unless you live under a rock, you have heard the news regarding the #FreedomConvoy in Ottawa, Canada. Thousands of truckers and their supporters descended upon the Canadian capitol this past weekend to protest vaccine mandates. The people are peaceful, powerful, united, and resolute in their purpose...so much so, it brings tears to my eyes.

One woman stands at the forefront of the #FreedomConvoy. Her name is Tamara Lich, an average citizen from Medicine Hat, Alberta. As one of the organizers of the event, her GoFundMe has raised over \$9 million dollars to help cover fuel costs, food and lodging for truckers taking part in the convoy.

I bring the attention to Tamara to show how one woman can change the destiny of a nation. She has no national stage, social media presence, nor is she beautiful or particularly well spoken. Though she was almost

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ready to give up on her native country, Tamara knew something had to be done to stop government overreach. She contacted other convoy organizers and set up social media channels and a GoFundMe page in record time. Expecting a few thousand dollars, millions have poured in.

And now the world is watching. The #FreedomFlu is spreading.

Thanks to one woman.

Humbly yours,

Caty Greene



Baron Frederick Von Steuben

February of 1778 in winter quarters was a cold brutal affair for the Continental Army that was ill equipped, without pay, and low morale. There had been no Valley Forge victory like the year prior. Yet signs of life and professional structure were emerging. General Washington had devoted tremendous energy to convince our provisional government to pay and equip the army or there would not be an army.

The Marquis de Lafayette, an enthusiastic French soldier had volunteered without pay in service to General Washington and his insight was starting to reap progress in core needs of an army.

Baron Von Steuben, a Prussian soldier with vast knowledge of the Prussian Army's workings of their General Staff strode into winter quarters with an Irish Wolfhound and a letter of introduction from congress.

While few if any could conceive it at the time. February was the turning point in the Revolutionary

War. From that point on the Continental Army would develop into a fully capable and functional Army that incorporated a regimented training program combined with efforts to supply, refit, and recruit the new army that would be needed to defeat the British. While hope was being reborn in winter quarters, things on the war front were relatively quiet.

The only scrimmage of note in February of 1778 was at Blue Licks, Kentucky on February 8th. A Shawnee tribe made up of 102 warriors led by Chief Blue Jacket captured a salt-making party. Twenty-seven Americans were captured by the British. Of note among the captives was Daniel Boone before anyone had heard of him. Many great men took their first steps in the footnotes of history.

~WJT

From the Editor

I have witnessed the cruel purging of a class of citizen in our country due to their personal medical choices at the hands of current government. Their employment terminated, their homes foreclosed on, their families decimated. One whole paranoid ruling class within our society is out to terminate the civil rights of everyone all in the name of protecting a class of people that ultimately will die one way or another anyway.

Our current leader in government is far more incompetent than King George III. But consider a few things before we leave that thought. President Joseph Robinette Biden has his finger on nuclear weapons. His mental capacity is a fraction of what it was based on his own inability to form even simple sentences at recent public press conferences where he should be at the top of his game.

Our economy is all but in free fall while the most expensive woke military of the world is all that stands between us and a world rapidly spinning out of

control. The impossibility of our nation to repay it's National Debt is practically common knowledge throughout the western world.

Rampant inflation of goods and services are coming at a time when inflation on food is already making it hard to afford food. Supply lines that feed the country and throughout the world are hemorrhaging crucial parts to maintain the delicate just in time network that is on its last gasp. Even if you can afford food, you now can no longer find enough available in stores across the country.

If this were not bad enough, we desperately need an effective government that respects its role as servants of the people now more than ever. The world it appears is going bat crazy over natural evolving global situations.

Recent earthquakes, volcanic eruptions, droughts, floods, and wildfires are met with a depleted workforce that was forced to take experimental medication or be terminated. The rapid transission of our magnetic pole is increasing and a weakening magnetic field are making us

more susceptible to a growingly active star. Our sun is spitting out a plethora of coronal mass ejections and solar flares that are causing growing concern among a growing field of scientists.

Worker and resource shortages across all industries throughout the country and the world are the result of a disintegrating global system referred to as "The Great Reset". Technocrats, Plutocrats, & Oligarchs of our time, are pushing the world into a neo fuedalistic economy where corporations determine what people consume and governments stripmine families for taxes. A system of cradle to grave indoctrination, servitude, and euthenasia is already being implemented before our very eyes.

Death rates across America are up 40% according to the insurance companies that pay death benefits. All while an experimental vacine circulates in the blood of the most gulible of our society. I don't say that to be mean, but let's have an honest conversation about it.

I was a soldier. I come from a long line of soldiers and one of my children has also served. I believed that I was serving good and standing for liberty and freedom. I believed that my service earned me the right to live my life and you the right to live yours. I drank the same cool aid that ‘trusted’ government. I thought that generally people were good and that it all worked out in the end. Waking up to the reality that we have been fed a big lie by some bad people is a hard thing to do. For those who see it for the first time, they must go through the stages of grief at the loss of what they think they had just as we did or are in the process of going through.

Many will say, “What hope do we have in the system at its current trajectory?”

What did our Founding Fathers and Ancestors in this country do when they were up against an impossible wall? They formed associations of shopkeepers, traders, printers, taverns, and common folk who boycotted oppressive economic conditions and set out on their own.

Women who were once keen on Londons newest fashion, learned how to use a spinning wheel and started sewing their own clothes.



Farmers and merchants set up their own bartering systems as trade routes independent of the government established system sprang up as they were needed. Certainly it was difficult to adjust at first as the cottage industries of the day came on line to support the Colonies. But ultimately our nation became more resilient and self sufficient because of it. It was only after the rapid introduction of the globalist system did we see debt’s explode as the populace was lulled into a deep sleep of their ease of life.

Are we not from the same stock as our ancestors? Are we increasingly ostracized from society with each edict or mandate. Are we pushed out of our homes, churches, and stores

because of our loyalty to our own conscience, or our God? Do we not appeal to the logic and reason of our fellow human beings? Do we not beg for common ground and respect of individual human rights? Is the government representative of we the people at this moment in time?

What did our ancestor do? What was their answer to hopeless tyranny, oppression, and mandates of their day? My friends, they did not do something radical. They simply formed private assemblies, town halls, guilds, and groups into bodies of representation. They effectively governed themselves within the boundaries and constraints of British government. They peacefully protested by boycotting, holding rallies, organizing alternate economies and support groups that brought them closer together and more resilient than they had ever been before.

The Pandemonium came when the government dispatched the troops against the people. But instead of an efficient operation to disarm the people the British

Army was eventually routed and harassed by every farmer or angry citizen that had waited for years to take a shot at the British in retribution all the way back to Boston. But then the realization of what had happened sunk in.

Life from that moment on was not the same for the good people that would go on to forge this nation. I fear, one way or another we have crossed the Rubicon some time over the past few years. We are on the other side of liberty, which is oppression or enslavement. Our government does not have the best interests in mind of many good hard working everyday Americans. Most people are starting to see that now and that means government is getting desperate. But what does that mean for us?

For now, we are blessed to be going through slow collapse, which is good news. President Biden is completely incoherent most of the time he speaks. We can clearly see that different factions within the Administration are utilizing the time to advance every radical agenda item that each agency can get through.

That means that government has no captain who oversees the ship. There is no gate keeper to tell the unelected bureaucrats that their ideas are morally wrong and unconstitutional. Our own legal system seems clearly consumed by the insanity of it all as things that were unspeakable are becoming common.

Remember that society collapse happens slowly and then all of the sudden. Overly complex systems of empire grow over extended supply lines of increased complexity.

Somewhere there is one guy who makes the bolts that most critical thing's needs, and he goes out and has a heart attack. Then overnight there are no bolts. Many people quickly try to make them, and they struggle to figure it out as the bolt maker never told anyone how to work the bolt machine that he built. This is of course an oversimplistic exaggeration of our situation as there are multiple simple pieces in our complex economy that have been shattered over the past couple of years in the mishandling of the bioweapon leak out of

Wuhan. Their zeal to use the event to seize power and turn us into a neo-feudal society, has blatantly left them exposed as to their true nature.

But consider that we may be in that moment of Pandemonium where predictions are impossible as the precedent has completely changed. Our role during this period is to group up, keep preparing like every day is the last, and stay alive through it all the best way we can by not drawing too much attention to ourselves from the corrupt overseers while trying to draw the attention of likeminded people.

Now there are plenty of my countrymen who would say that everything will be fine, and that it always works out in the end. Generally speaking, when I meet these people, they state that they don't get involved in politics or the problems of the world because it stresses them out too much. To them this is a nonconfrontational approach to life. To me I see those people as cowards.

We have an obligation to be good stewards of the country that

we have inherited. That means that we must do the hard thing. That means that we must stand for liberty and freedom whenever the opportunity arises. We need to continuously get outside our comfort zone and push our local elected officials to engage with us and to be representatives of we the people instead of tyrants and bootlickers of corporate despotism.

We are no longer blind to the corporations, banks, and organizations that control our government through endless streams of bribes and kickbacks for influence. We know that the world will do good to be rid of these corporate prostitutes. But there is one viler and more horrendous that I must speak of and that is the Party Hack.

They can be found in every single county in the nation, and they are one of the most devious and vile people that we need to deal with. They plaster themselves with stars and stripes and pretend to be patriotic and to stand for we the people. But their selfish motives only destroy

communities and political movements.

These leeches of society steal the ideas of others and prostitute them as their own creations. Ultimately, they cannot help themselves and they bite the hand that feeds them.

I like to point this out to people as the political parties in this country can make a huge case for themselves and we are quickly moving into a phase where the Republican Party is poised to take back control of government.

But in this case, I need remind you that our Founding Fathers did not have political parties initially because they saw how the corruptions and infighting of the Whigs and Tories caused nothing but pain for the common man. When a man or woman runs for office without a political party then they run on their own merits. When you elect someone with a party you are electing a platform in which a candidate pledges not to deviate from. How is this representative?

~Wade John Taylor

Patriot Resilience.

I have said it many times before, but I have not said it enough. You are never strong enough to stand against the elements alone. If you can't feed people, you won't have many friends for long. One of the most important aspects of living is preparing food. If you had to pack up what you could fit in the family vehicles and head for the hills do you already have a portable kitchen setup?

Consider a portable gas-powered camp stove with a few bottles of fuel to start. If you cook with cast iron, ensure that your stove is of decent enough quality to support the weight. There are adaptors for many models that allow you to use propane tanks as back up fuel.

Along with that stove you will need pots and pans to cook the various meals on. Cooking and eating utensils will need to accompany mess kits, cutting boards, and knife sets. Can openers and other essentials should be included. Don't forget a few different ignition sources for your stove as a backup. A kettle for making warm beverages is

essential for those who want a warm beverage from time to time.

One of the most often overlooked prep in a bugout kitchen is cleaning supplies. Ample containers of dish soap, scrubbing brushes, towels and rags are going to be essential in keeping your kitchen tools serviceable and sanitary.

A good selection of herbs and spices to aide in cooking should accompany your kitchen set as well. Cooking oil, or lard are important but often overlooked. Finally consider cooking in the long term. Do you have a kettle that can cook a large stew over a fire? Do you know how to build an outdoor kitchen with minimal implements? Do you have butcher tools to process meats and do you have garden plans, tools, and seeds, to keep the vegetables flowing when the stores are not stocked?

Plans for cooking and preparing food in worst case scenarios with long term vision will ensure that you have a better chance of making it if you are forced to rough it for a while.

American Cookery

In the last issue ‘Pepper Pot Soup’ was referenced as one of the primary sources of nutritional intake for the Colonial Army for a while. We located a recipe for Philadelphia Pepper Pot that was published in The Guardian on December 29th, 2011. They published it in honor of the 234th birthday of the dish. I believe that makes it 243 years old now. We thought it fitting to include it below for historical reference in this month’s issue.

While tripe has tremendous nutritional value other meat scraps would likely stand in for those with a weaker stomach. No pun intended.

Philadelphia pepper pot

Serves 6

- 1.5lb cleaned, precooked honeycomb tripe*
- 3 tbsps butter*
- 2 onions, chopped*
- 2 cloves garlic, sliced*
- 2 carrots, diced*
- 2 sticks celery, diced*
- Bunch fresh thyme*
- Bunch fresh rosemary*

- 3 bay leaves*
- 3 cloves*
- 3-5 tbsps black peppercorns, crushed*
- 1 veal knuckle*
- 2 litres beef stock (optional)*
- Cayenne pepper*

Wash the tripe well in cold water. Put it in a large pan, cover with cold water and simmer for 20 minutes. Drain, leave to cool, then chop into smallish cubes. Melt the butter and sauté the vegetables and garlic until soft. And the herbs and spices. Return the tripe to the pan with the veal knuckle and add the stock if using. Cover the ingredients with cold water, bring to a simmer and remove any scum. Simmer gently for 1.5-2 hours.

Remove the veal knuckle and allow to cool, then remove the meat from the bone. Chop this roughly and return it to the pan to warm through. Season to taste.

Ladle the soup into hot bowls, scatter with freshly chopped parsley and serve with crusty bread (and with cayenne pepper for those who like it extra hot.)

All temporal power is of God,
And the magistratal, His
institution, laud,

To but advance creaturely
happiness aubaud:

Let us then affirm the Source
of Liberty.

Ever agreeable to the nature
and will,

Of the Supreme and Guardian
of all yet still

Employed for our rights and
freedom's thrill:

Thus proves the only Source of
Liberty.

Though our civil joy is surely
expressed

Through hearth, and home,
and church manifest,

Yet this too shall be a nation's
true test:

To acknowledge the divine
Source of Liberty.

~ Samuel Adams

We hope you have enjoyed this edition of **THE PAMPHLET**. Our family has continued to produce these snippets of our history since August of 2020. We continue to hand them out for free through a network of freedom loving businesses. If you would like to be a distributor for us, please contact us.

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The Most Valuable Signature on the Declaration of Independence
belongs to this delegate from Georgia



Sometimes there is great value in an early demise. There are only fifty-one known signatures in existence for Button Gwinnett and most of them are IOU's. A button Gwinnett signature was sold in New York for \$722,500.

THE PAMPHLET

You hold in your hands a labor of love. For over a year we have brought you the history of our nation. We have learned about little known people who rose to the occasion that was handed to them and became an essential ingredient to the movement of liberty.

We have contrasted the times of our Founding Fathers with that of the tyranny of today. We have shown the qualities of the character of those who came before us to help the populace to overcome and adapt to the corruption and tyranny of today.

One by one the patriots of the nation are waking up to a world in which they are the new gypsies. Every day a new headline of injustice against any who dare utilize their Natural Rights. But you were born for this moment. You have known for a while those things are not right and there has to be a better way.

We can show you the way of our founding fathers. We can show you that the answers to the problems of today can be found yesterday. This publication is for you, the free people of this world who rise to the occasion of liberty and light the lantern in the bell tower.

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