

THE PAMPHLET

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Liberty Revival



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During the winters of the Revolutionary War, General Washington quartered the Continental Army in an encampment known as winter quarters. Many of the places of rest and revival are preserved to this day and can help students of history gain perspective on the conditions that our Founding Fathers had to endure. In this issue we discuss some of the revivals of the Revolution and how important they were to keep the movement going.

Wade John Taylor

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The Mighty Pen

Thomas Paine came to America in 1774, he was quickly enamored with the principals of liberty that were a hot topic in Philadelphia where he had settled. He did not know it at the time, but the words that he would write in a couple of years would bring the individual colonies together under one cause. Freedom.

When the British sent armed thugs in uniform against the people in 1775, they backed the Colonists into a corner, and they fought back. The people were shocked to find out that they

indeed had bite and they chased the British back to Boston. But then what?

At that point in time the Colonists considered themselves loyal to the crown but having grievances with a government that refused to listen to them. When the government came against them on April 19th, 1775, the moment that they stood up for themselves was the moment they became an enemy of the state. They were at war, even if they did not want to be.

The Colonies hastily called for a meeting in what would later be called the Second Continental Congress. They organized an Army and won their first Major battle in the Battle of Bunker Hill on June 17th, 1775. But then shortly after on July 5th, 1775, Congress adopted the “Olive Branch Petition” where they professed their desire to avoid any further hostilities and for reconciliation. The king would issue his own proclamation declaring the colonies in open rebellion on August 23rd.

The hearts of many in the colonies were heartened at the

opportunity to fight for liberty, yet there were also many who were terrified and unsure at what the future held. What of their family and economic ties to Britain?

It took the soul and mind of someone new to the American experience, to explain that there even was an American experience. Thomas Paine started writing about what Americans had in common in 1775. He compiled and released his pamphlet *'Common Sense'* on January 9th, 1776. The Original run of one thousand copies was published by Robert Bell. Paine published his original work anonymously simply titled, *By an Englishman*.

Thomas Paine wanted to donate his profits to the cause of liberty but when Paine went to collect from the sold-out edition, Bell told him there were no profits. Paine dismissed Bell but his original publisher printed an unauthorized edition on January 27th. Paine had already retained W. & T. Bradford to publish an expanded edition with an Appendix which helped make the pamphlet more impactful. This

third edition printed of February 14th, 1776, is a significant increase from the first and is my recommendation for a good understanding of the work. From there the popularity of the pamphlet took off. By the end of the revolution five hundred thousand copies had been sold and an estimated twenty percent of all colonists owned a copy of *Common Sense*.

The mighty pen is indeed mightier than the sword. Paine simply wrote what everyone already knew, and he made it ok for people to feel the way they did. He normalized the idea of an American free and open society. He stripped away the tyranny and oppression of the existing system of government and reaffirmed that people were always better off governing themselves, than being governed by an elite out of touch class. Thomas Paine's *'Common Sense'* became the focal point that ignited our first liberty revival.

~Wade John Taylor

People to change the world

In 1980, people of the communist nation of Poland organized a general strike that paralyzed the nation and forced the government to the table and answer to the will of the people. This great act in the journey to liberty sparked a movement of liberty that would grow into the entire collapse of the iron curtain, the communist system in Europe, and the dissolution of the Union of Soviet Socialist Republics, or what we referred to as the Soviet Union, when they were around.



Funny thing happens when you get old, you start to gain the wisdom of a broad enough past to see how rhythms and psychology apply to history. I recently recalled the vague memory of Poland in 1980 and was hit with a

broadside of my own past and how it applies today.

The general strike was a huge deal back then. The champions of liberty were on every news outlet every night reminding us of what a fundamental right peaceful civil disobedience was. News was always scant coming from behind the Iron Curtain but enough got out to get us all excited. The people in a communist society discovered and developed a common understanding of Natural Law and human rights. The Polish people accepted as fact the ability to stand up to a corrupt ruling establishment and present their expectations upon government in a peaceful manner.

In our current timeline, people from all walks of life are standing up for liberty and freedom. It is causing such a commotion and concern for the ruling government that they have forced another war to distract the public from what is important to them.

We must remember that governments have long been master manipulators of the

people. Citizens have long been naïve to assume that government is honest or trustworthy.

It was illegal for the United States government to lie to you or try to manipulate you with propaganda. But after the Smith-Mundt Modernization Act of 2012, the restrictions that were in place were removed. The bill was slipped into the defense funding bill, as many wicked bills are, and President Obama signed it into law.

Since then, the dinosaur media has taken every piece of propaganda that government has shoveled out and dished it right out to you and me. It is no wonder most people have tuned out to the responsibilities of political oversight long ago.

Fortunately for us the age of the internet connected us all through various outlets. We were able to discern the truth and come together as one to stand up for it, and that is what government can't have. Censorship has been ramping up and people have been canceled; a term that essentially erases a person's online presence

and ability to communicate effectively.

Recently, we have seen this exposed, as the truckers who have been supporting the population in tireless service, rose in protest for being bullied out of their livelihood. They were being forced to submit to medical rape to keep their jobs. The government gave themselves emergency powers. They claimed this gave them more power than the Divine Creator. They suspended Natural Law by claiming they had authority on what a person could say and who they could associate with. They branded the protestors as terrorists and rounded them up like the Gestapo of the late 1930's and early 1940's in Germany.

The goon police of today unquestionably support the corrupt leaders and they do it believing that they are doing a good thing. But no good thing comes from taking the armed Redcoats of today, putting them up on horses, and trampling protestors.

The Canadian Parliament dug the hole of government deeper

when they voted to support the Prime Ministers draconian measures. The people of Canada had been dealt a terrible blow, that is until two days later.

Oddly enough, the same day that Russia was goaded into war with Ukraine, the Prime Minister of Canada made an about face and canceled all emergency powers. This was a mere two days after the Canadian Parliament had granted him full power to move ahead with a brutal crackdown.

Those who have been paying attention understand the ruse of government. To fill uniforms and hold rifles, the government needs to play nice with the people. Government must convince the people that dying for the armament industries is a good thing.

So, now that there is a war on the horizon, government needs us to forget about the rampant government mismanagement and psychopathic tyranny that happened over the past two years. Their desire to capitalize on chaos caused the true colors of tyranny to be displayed in front of

everyone. They used a dangerous bioengineered virus that escaped from Wuhan to their advantage.

The government also needs us to forget that the United States paid for that research, and it was authorized by Dr. Fauci. The misguided Dr. thought it would be a good idea to move his gain of function research to China when it became illegal in the United States due to the danger of an accidental release into the general population.

For our government to regain control over the people we must forget the truth of what happened. But government was never meant to have control or dominion over us in the United States. Not even in dire emergencies. We must always be in control of our own destiny and be responsible for our own actions. Therefore, we must never forget what they did. In addition to that we must educate our children and grandchildren so that this tyranny never happens again. When we forget our past we are ever doomed to repeat it.

Their true disposition towards liberty and freedom is laid bare for all to see. They care nothing

about you and me. Their collective decisions are for the benefit of their inner circles and backroom corporate pimps we call lobbyists. Write down in your journals, blogs, diaries, and letters what has transpired.



As the Truckers, farmers, laborers, and blue-collar patriots across the country convoy to Washington D.C., understand that those are the true patriots who simply want the unalienable rights that are granted under Natural Law.

Never let this history die. Never forget that the common narrative

is all for government-corporate partnership and its benefit at the expense of your liberty and joy. Should we be successful in securing our liberties once again from the jaws of tyranny, the American experience will never be the same.

As the liberty revival of our day comes let us ensure that we record the lessons of today so that our kin have access to the knowledge they need to obtain, maintain, and pass on a free and open society to all with the most limited government possible to maintain the liberty and peace of the people. May we all have great success in getting back to that which we once had.

~Wade John Taylor

Peaceful Assembly

Revivals often happen through peaceful assembly. When we gather to discuss our lives, we often discover common satisfaction and grievances. This uplifts us to know that we are not alone and introduces us to perspectives and points of view which we had not considered. The age of enlightenment taught us that understanding differing points of view while preserving the liberty of all points of view is difficult, yet essential.

Governing bodies tend to grasp and consolidate power out of moves towards efficiency. Their short, sided moves lack foresight or concern with the degradation of liberty. Our Founding Fathers understood this and created the best system they could design based on the history of their day. They rightfully predicted that as our national moral compass waned the government would turn into the same type of tyranny that they fought against.

Roughly half of our Founding Fathers did not want to abandon our first Constitution out of fears of government encroachment.

Their fears were recorded in the Anti-Federalist papers and is essential to understanding and answering much of what was laid out in the Federalist papers.

Because of this rift we have two opposite political parties that are remnants of the initial fight that started with our second Constitution. And they are still fighting. Our Founding Fathers provided a safety net for us in the Bill of Rights. That section of the Constitution was meant to settle the disagreement of the two sides by ensuring that some of our Natural Rights were enshrined to preserve the ability for us to take our liberty back if we ever lost it.

The First Amendment, they passed was one that ensured that government cannot pass law in any way that tells you what to believe or how to practice our religion. Government cannot pass a law to infringe on the right for a person to speak their mind and say what they want without repercussions. Government cannot regulate the press either; this means that they can't be in the business of supporting the press or in the business of trying to

suppress individuals and freelancers from reporting either. Government cannot regulate people from assembly and has no place telling or knowing who they meet with or what they talk about. People have the right to gather, and government cannot restrict this right. Lastly in the first amendment is the right to petition government for a redress of grievances.

In context, that means that every schoolboard member that turned in a concerned mother to the Department of Justice is guilty of deprivation of a person's First Amendment rights. A person in government is answerable to the people and the people have a fundamental right in this country.

This also means, and has been adjudicated repeatedly, that people have a right to gather privately or publicly and talk about whatever they want. They can coordinate their efforts just as our Founding Fathers did to ensure that government answers to the people it is bound to represent.

The same eternal principals of our unalienable rights protect us

today. Certainly, government has many clauses to whittle rights away into nothing and yet they forget all power is inherent in the people.

If we simply politely refuse to participate in their system and move to one on our own terms theirs collapses. The Freedom Convoys to capitals around the country and around the world are proof of this. People are waking up to their ability to shut the lights off if they work collectively. This has western governments around the world in a panic. The United States and western governments are willing to goad Russia into war.

Governments are already screaming that if you believe in Russia's right to self-defense you are automatically a Russian supporter. The U.S. propaganda is already at work.

Just remember, your right to assemble, have your own opinion, and your own voice is absolute. Government is not the ultimate authority on your rights. You have the right to be free.

~Wade John Taylor

Liberty Revival

Through nineteen issues now we have discovered how disaffected British subjects were driven by tyranny to discover their true worth as individuals. They discovered that they were American and that there was something unique to that that involved the ancient natural right of liberty.

Some people may be familiar with religious revivals and indeed revivals of liberty come forth through Divine Providence. Yet, Liberty revivals tend to be more spiritual than religious. A person's soul sings with liberty

when they are truly able to chart their own course, especially after periods of oppression.

Many of our Founding Fathers' moments of revival are recorded in instances where they gave moving speeches. We previously wrote about when Patrick Henry captured the emotions of period in his "Give Me Liberty or Give Me Death" speech that he gave on March 23rd, 1775. We have covered scores of other instances and will undoubtedly cover more.

I felt compelled to cover another passionate patriot, Pastor John Peter Gabriel Muhlenberg. On January 21st, 1776, Pastor Muhlenberg motivated three hundred men to march with him the next day to become the Virginia 8th Regiment after he spoke to his congregations with a sermon from Ecclesiastes 3:1. *"For Everything There Is A Season, And A Time For Every Matter Under Heaven,"*

I will do my best not to turn off any of those readers who have not discovered the Divine Creator so I will leave the churchy parables out for this one. It really is about liberty and freedom after all.

Now the good pastor was no ordinary pastor, and his congregations were no ordinary congregations, at least, not in the way that you may think. But each of the brave three hundred of the Virginia 8th, was so moved by hearing a man speak compassionately to the cause of liberty, that they were willing to give all to stand up for it.

I sought to understand who this man was to find out how so many diverse people were inspired by him. The summary that I offer here pales in comparison to the man that moved many into the revival of their liberty.

John Peter Gabriel Muhlenberg was the son of Henry Muhlenberg, a man with his own epic story. Henry came to America when German immigrants in Pennsylvania requested that a Lutheran minister be provided for their growing community. Henry arrived in 1742 in Charleston, SC and made the journey to Trappe, Pennsylvania which is north of Philadelphia.

Henry married Anna Maria Weiser who was the daughter of

Lieutenant Colonel Johann Conrad Weiser, Jr. an Indian Interpreter and German Pioneer who worked with Benjamin Franklin during the French and Indian War planning locations for military fortifications.

As John Peter and his two brothers joined the family, their father taught and prepared them for the ministry. It was assumed that John Peter would eventually take over the Lutheran Church in America, but the young patriot would rather be out hunting or fishing. As he went on to college, he brought that spirit of liberty with him.

During a demonstration in front of the heads of the University an instructor hurled an insult in his direction and John promptly went up and punched him in the face. While not the most intelligent thing to do John knew that an expulsion was in order, and he did not wait for the official paper to be written. He left the university to see a German Dragoon regiment pass through town. His anger got the better of him and he signed up for the

lifetime enlistment, even though he was not yet old enough.



German Dragoon Mounted Infantry

While serving in Hanover John Peter ran into a British Army Colonel who knew his father well. The British Colonel interceded on his behalf with the German Dragoons and managed to free him from his lifetime commitment of service to the mounted infantry.

John Peter returns home to Pennsylvania with a slightly different outlook on life. His father personally oversaw the completion of his education and

He quickly gained praise as a substitute preacher at the Gloria Dei Swedish Lutheran congregation near Philadelphia. He was ordained in 1768. After a time, his father noticed that his own congregation suffered when his son went to substitute down in Philadelphia. Henry became consternated that his son's fiery demeanor drew more attendance and higher offerings.

Eventually the elders of the church convinced Henry to allow John Peter to preach at their church, but the father would never attend a service that his son preached at. He would offer up critiques of the written sermons but somehow seemed wounded that his son could garner more connection with the people.

John Peter takes on positions in churches in New Germantown and Bedminster, New Jersey in 1769 and marries his wife Anna Meyer in 1770. In May of 1771 he receives a letter from a Justice of the Peace named James Wood from Woodstock, Virginia. Wood needed a German speaking pastor for the large numbers of immigrants from

Germany that had been settling in the area. Virginia law required that all clergy be ordained in the Church of England and the needful congregation was willing to pay for the trip to and back from England as well as a home and two hundred acres in Dunmore County (now Shenandoah).

Henry Muhlenberg was further displeased at his son that he would be ordained in the Church of England, and yet his son found a way to preach what each congregation needed. When he was preaching in English, he followed the English Prayer Book and when he conducted German speaking services he preached the Lutheran liturgy.

John Peters practical outlook and common sense earned him the respect and personal friendship of George Washington and Patrick Henry. John Peter and George Washington often hunted together in the mountains of Virginia.

His fellow clergymen did not think to kindly of John Peter when Dunmore County organized a Committee of Safety

which purpose was to lead an opposition to royal power, if necessary, in response to the Boston Port Bill of 1774. The backlash from clergy did not stifle him as he served as the Chairman on the Committee on Resolutions. He was responsible for drafting the committee's response to the Port Bill.

Below are some excerpts from those resolutions.

“That we will pay due submission to such acts of government, as his Majesty has a right by law to exercise over his subjects, and to such only.”

“That it is the inherent right of British subjects to be governed and taxed by representatives chosen by themselves only, and that every act of the British Parliament respecting the internal policy of America, is a dangerous and unconstitutional invasion of our rights and privileges.”

“That the enforcing the execution of the said act of Parliament by a military power, will have a necessary tendency to cause a civil war, thereby dissolving that union which has so

long happily subsisted between the mother country and her colonies; and that we will most heartily and unanimously concur with our suffering brethren of Boston, and every other part of North America, that may be the immediate victim of tyranny, in promoting all proper measures to avert such dreadful calamities, to procure a redress of our grievances, and to secure our common liberties.”

John Peter’s reputation had garnered quite a bit of support and he was elected to be a member of the Virginia House of Burgess at the same times as he was appointed a delegate to the State Convention to be held at Williamsburg.



House of Burgesses, Williamsburg, Virginia

The moderates took a more reconciliatory posture with

England and prevented John Peter and those with his view from taking a firmer stand against England. When he returned to Woodstock he was sorely dissatisfied and vowed to never enter politics again. Yet even as early as January of 1775, we can see in a letter to one of his brothers that he is feeling the calling again.

“The times are getting troublesome with us, and begin to wear a hostile appearance. Independent companies are forming in every county, and politics engross all conversation. I had thrown up my commission as chairman of the Committee of Correspondence, and of magistrate likewise; but last week we had a general election in the county for a Great Committee, according to the resolves of Congress, and I am again chosen chairman, so that, whether I choose or not, I am to be a politician.”

The members of the Virginia State Convention were again called to convene on the 20th of

March 1775. In the beginning it seemed as if mediocracy and hesitation would amount to nothing until the dear friend of John Peter got up to address the delegages.

Patrick Henry's speech moved the congregation identified that now was the time to stand up to the British attack against the people. But, it was John Peter, who rallied the German members of the Convention from western areas of Virginia. Because of the spirit of liberty from the faithful few, the Virginia Convention signed on to the Revolution.

It was clear by December that more troops would be needed and the convention gathered to authorize six additional regiments. John Peter would assume the command of one of those regiments, his friend, Patrick Henry was to assume the command of another.

After returning from the convention John Peter spread the word to his various congregations that he would be preaching a farewell sermon on January 21st, 1776. The Church on that day was filled to capacity and the

overflows into areas outside were packed as well.



John Peter preached the sermon of his life and as the sermon moved on to a close he reached the eight verse and declared that this was a time of war and threw off his robes to show the Colonial Uniform.

The next day after this liberty revival, three hundred men from the service followed Colonel Muhlenberg as the 8th Virginia Regiment into history.

~Wade John Taylor

Thoughts from our Fathers

“Liberty must at all hazards be supported. We have a right to it, derived from our Maker. But if we had not, our fathers have earned and bought it for us, at the expense of their ease, their estates, their pleasure, and their blood.”

- John Adams, A Dissertation on the Canon and Feudal Law, 1765

“Complaints are everywhere heard from our most considerate and virtuous citizens, equally the friends of public and private faith, and of public and personal liberty, that our governments are too unstable, that the public good is disregarded in the conflicts of rival parties, and that measures are too often decided, not according to the rules of justice and the rights of the minor party, but by the superior force of an interested and overbearing majority.”

- James Madison, Federalist Papers 10, 1787

“There is not a single instance in history in which civil liberty was lost, and religious liberty
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preserved entire. If therefore we yield up our temporal property, we at the same time deliver the conscience into bondage.”

- John Witherspoon, The Dominion of Providence Over the Passions of Men, 1776

“Liberty is the power to do everything that does not interfere with the rights of others: thus, the exercise of the natural rights of every individual has no limits save those that assure to other members of society the enjoyment of the same rights.”

- Thomas Paine, Plan of a Declaration of Rights, 1792

“The tree of liberty must be refreshed from time to time with the blood of patriots and tyrants. It is its natural manure.”

- Thomas Jefferson, Letter to Colonel William S. Smith, November 13, 1787



Patriot Opinion

Since writing my recent piece on “Republican Motherhood,” I have been deliberating what it looks like in the 21st century. What about Republican Fatherhood? Familyhood? How would I redesign our culture to support the seven-boundary republican system we have been given? For me, it would look more like Sparta than Colonial America and include plenty of maintenance training.

“Here is my Creed. I believe in one God, the Creator of the Universe. That He governs it by His Providence. That He ought to be worshipped.” - Ben Franklin

Morality is a cornerstone to a free society. The 10 Commandments, God’s most simple rule book on how to maintain our relationship with Him, would be reinstated in our homes, schools, and public buildings.

*“No citizen has the right to be an amateur in the matter of physical training. What a disgrace it is for a man to grown old without ever
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seeing the beauty and strength of which his body is capable.” - Socrates

As strong bodies make strong minds, maintaining the physical body would be of the highest priority. Both men and women would train from an early age and continue throughout life. Food would be a national security issue for the raising of our children, the health of those who provide our national security, and to prevent the economic strain of a disease-care model of “healthcare.”

“What can you do to promote world peace? Go home and love your family.” - Mother Teresa

How does one maintain our relationships? With our words. Make the time to use them to nurture and grow your relationships, as well as weed out hurts, resentments, and other issues that may encroach. Be impeccable with your word. Be transparent.

“The strength of a nation derives from the integrity of the home.” - Confucius

Both Colonial and Spartan women were taught to manage their children, homes, and estates. It's time to bring back the art of home economics and vocational training. If we cannot manage our own homes, how can we manage our communities, society, or even country?

“I know of no safe depository of the ultimate powers of the society by the people themselves. And if we think them not enlightened enough to exercise their control with a wholesome discretion, the remedy is not to take it from them, but to inform their discretion by education.” - Thomas Jefferson

Teaching the structure and maintenance of our seven-boundary republic is essential. As citizens, we must understand the system in order to maintain, and ultimately defend, IT. Civics and history should be a cornerstone to

education, no less important than math or language arts.

What, dear reader, would you have in your republic? What pillars would support the culture you desire? Do you know? As we head into this new world, let us have that conversation like our Founders once did. We know what we don't want, but can we be clear about what we do?

Humbly yours Caty Greene

If you are interested in writing, donating your time our talents, spreading the word, having issues available for free in your business, or are otherwise interested in how you can help us grow. Feel free to reach out through email at connect@ThePamphlet.net or you can call us toll free at (833) 528-5558

March 1778*USS Randolph vs. HMS Yarmouth*

The USS Randolph was the first frigate built and launched for the American Navy. She had sailed from Charleston and accompanied three other ships from the North Carolina Navy to patrol the West Indies. The frigate was nimble and fast and carried 32 guns to ensure that she had the capability to engage the British.

On March 7th, 1778, off the coast of Barbados, the *Randolph*, commanded by Captain Nicholas Biddle, spotted the *HMS Yarmouth*, a large ship of the line with 64 guns. Rather than make sail and outrun the superior ship, Captain Biddle ordered the attack.

The smaller nimble ships converged on the *Yarmouth* and darted dashed in and out of her

range firing broadsides at the rigging. The *Randolph* was firing three broadsides to the *Yarmouth's* one and had managed to destroy two topmasts of the British ship.

The Americans bold plan seemed to be working when the *Randolph* caught a devastating broadside from the British. Captain Biddle was injured and continued to direct his ship as it sailed around the vulnerable stern of the *Yarmouth* to deliver a potentially fatal blow.

In a blinding flash the USS *Randolph* disintegrated as powder magazine was ignited during the battle. Burning timbers up to six feet in length fell from the sky and rained down upon the ships as victory was snatched from the Americans.

The remaining colonial ships withdrew as the *Yarmouth* fought fires from the raining debris.

"...I have courage. No one has dared to impeach it yet. If any should, I will not leave them a moment of doubt."

-- Captain Nicholas Biddle,
USN, 1776

General Howe had learned that the Americans had sent a sizable force on a foraging expedition and had sent a detachment commanded by Lt. Col. Charles Mawhood, to pursue and engage the Continental forces commanded by Brigadier General Anthony Wayne. The British force occupied the town of Salem New Jersey while in pursuit. Salem County militia had learned of the British movements and formed a line of defense on Quinton's Bridge and Hancock's Bridge on March 17th, 1778.

On the 18th of March 1778, the militia units at Quinton Bridge came under attack. Captain William Smith held the line at the Battle of Quinton's Bridge as Colonel Mawhood led his Redcoats. After a short engagement the British feigned retreat and Captain Smith gave chase over the bridge. Some of Mawhood's men had been hiding in nearby farms and as the pursuing militia went by the

British sprung their attack. The ensuing carnage routed the Americans. Terrified men drowned while trying to make it back across the river. The British turned upon the bridge and prepared to take the remaining defenders. Militia reinforcements led by Colonel Elijah Hand, arrived just in time as Captain Smith barely made it back across the bridge. His horse had been shot twice and a bullet had grazed his head.

The British were humiliated that a bunch of farmers had denied them access to the bridge and Colonel Mawhood was furious. He ordered his men to take Hancock's Bridge and spare no one. On the 21st of March British troops raided the home of Judge William Hancock and caught the militia by surprise. They bayoneted the twenty to thirty militia and the Judge inside the home in a murderous assault.

Patriot Reflection

This month's selection comes from a patriot who published satirical verses that were anti-British. During the war Freneau was captured by a British ship in the Caribbean and imprisoned for a time. He wrote a book about the experience and published *The British Prison-Ship* in 1781.

A Political Litany

Philip Freneau

*Libera Nos, Domine.—
Deliver us, O Lord, not only from
British dependence, but also*

From a junto that labour with
absolute power,
Whose schemes disappointed
have made them look sower,
From the lords of the council,
who fight against freedom,
Who still follow on where the
devil shall lead 'em.

From the group at St. James's,
who slight our Petitions,
And fools that are waiting for
further submissions—

From a nation whose manners are
rough and abrupt,
From scoundrels and rascals
whom gold can corrupt.

From pirates sent out by
command of the king
To murder and plunder, but
never to swing.
From Wallace and Greaves, and
Vipers and Roses*,
Whom, if heaven pleases, we'll
give bloody noses.

From the valiant Dunmore, with
his crew of banditti,
Who plunder Virginians at
Williamsburg city,
From hot-headed Montague,
mighty to swear,
The little fat man with his pretty
white hair.

From bishops in Britain, who
butchers are grown,
From slaves that would die for a
smile from the throne,
From assemblies that vote against
Congress proceedings,
(Who now see the fruit of their
stupid misleadings.)

From Tryon the mighty, who flies
from our city,
And swelled with importance
disdains the committee:
(But since he is pleas'd to
proclaim us his foes,
What the devil care we where the
devil he goes.)

From the soundrel, lord North,
who would bind us in chains,
From a dunce of a king who was
born without brains,
The utmost extent of whose sense
is to see
That reigning and making of
buttons agree.

From an island that bullies, and
hectors, and swears,
We send up to heaven our wishes
and prayers
That we, disunited, may freemen
be still,
And Britain go on—to be damned
if she will.

*Captains and ships in the British navy,
then employed on the American coast.
—Freneau's note.

From the Editor

In so many ways it is surreal how the world is spiraling out of control. Knowing these times were coming and even coming to terms with it had not prepared me for the velocity of the fall of man. But all is not lost and never is, for those who put their faith in the same Divine Providence of our Founding Fathers.

For some odd reason, good people all around are doing just that. They feel compelled to assemble, council, and labor to preserve their essential liberties. Across the world grass roots groups of liberty minded people are springing up to organize and protect what little they have left.



Some roll in convoys of freedom while others meet in private halls to build resilience in their communities. However, one feels compelled to peacefully

assemble and work to resist tyranny and overreach from the government-corporate alliances that are operating beyond the law.



There is a stark distinction between woke and awake. That is a choice that two main political powers in the United States today. But I am here to remind us that our Founding Fathers loathed a two-party system and hoped that we would elect representatives that are wise stewards not just angry awake woke people who simply want to fight.

Wise measured actions of a representative of the people should be a fundamental requirement of those that we elect. If we don't have that then we need to encourage those types of people to run for state and local office. By and large the people that have been in office for a while are the reason, we are in the mess that we are in. I encourage everyone to vote their conscious for the most qualified person for

the job regardless of party. I also encourage people to join new parties that have platforms that represent their values and are not just empty talking points. If there is not a party out there that represents you and you have a few likeminded friends, then start your own party. We need new opinions that will create new opportunities for freedom, and we need a new liberty revival.

If ever there was an opportunity to associate with likeminded people and to secure your families future this, is it. The Canadian government dealt a mighty blow to their movement, but the people have not quit. The people of the world now look at Canada, Austria, New Zealand, and Australia, and turn to their own governments with eyes wide open. We see the tyranny in their eyes as their actions are like the other tyrants who have nationalized their socialist system masked as democracy.

I cannot speak to what each person must do as I believe that all people are called to do good things they need only listen. If you are called to draw water from

a well for a stranger you may be immortalized as a positive lesson for all who would listen. Through small and simple things is the will of the Divine Creator exercised and I believe his will intends us to be free to choose to follow him.

I don't ever mean to be preachy; I do wear my heart on my sleeve. I was literally saved by the Lord so I dedicated my life to him, and he told me to write this Pamphlet over a year and a half ago now and I cannot deny his glory in it all.

That being said if you don't believe in him or anything beyond your own nose, that doesn't bother me. I am a man of liberty and freedom. I believe that all men and women are entitled to be the captains of their own ship, chart the course that their soul can agree with, and be faithful to their internal compass. I believe that no person has the right to obfuscate, alter, or propagandize the truth.

I believe that when people have access to the unbiased truth, they are better able to come to the most morally appropriate decisions in their life. I believe

that people who are internally grounded and understand their Divine purpose can accomplish all things that they are called to do. This is possible especially when they don't even know if they can do it but do trust in the higher power to be with them on the journey.



With all that mumbo jumbo out of the way I would like to get down to brass tacks on how we need to navigate the minefield. For the sake of this article, whether it be government, corporations, or massive nonprofits, lets generally accept

that you are not their concern. Let's also accept that while most of those reading this have been quarantined, locked up, fired, or in some way kicked out of society, because of our reverence and exercise of our Natural Rights. Among them Life, Liberty, Property, and the Pursuit of Happiness.

For those who have been relying on the system in some form or fashion, you should be constructing your lifeboat or ark depending on your faith and capabilities. For those who rely on commerce and regular order to earn their daily bread starvation is around the corner for many. The day is rapidly approaching that life as we know it is about to fundamentally change. It already started a couple of years ago and it is accelerating towards a Grand Canyon of razor wire.

I am confident that so long as we are following that internal calling, all things happen in their proper order. Right around Independence Day in 2020, my wife and I started the process to put out a simple pamphlet about our true history. We use as

authentic or reliable sources as we can obtain to tell aspects of the struggle for liberty that few may know or even have considered.

We believe that when we study and acknowledge the lessons of history from the perspective of those who lived it, we can understand how to deal with similar problems today. A leopard never changes its spots and government shall always seek to exercise power it never has until the public either relents or resists.

We had no idea when we started that resurrecting the idea of printing pamphlets would catch on. But people from all fifty states and fifty-three countries visit our webpage and have at least checked out a little bit of liberty and freedom. Some subscribe or support us by obtaining physical copies, reprints, or subscriptions. I never would have imagined that possible a few short years ago. Perseverance churns up opportunities for success and development.

We certainly don't make any money on this. My family volunteers their time to help with

the folding, stapling, distribution, and spreading of the word. My wife is at the helm, and I could not be happier. I am always better at propping someone else up than being the one propped up. Donations, subscriptions, and reprints help us cover the cost of ink and the durable paper we use. We continue to produce a high-quality product that would be a nice addition to any history collection and will stand the test of time. Each month we have handed out between two hundred and fifty to twelve hundred free copies of the pamphlets.

None of this made any sense to me but I knew it was what I had to do. Now it is starting to all make sense but with each answered question comes more. Somebody somewhere got some good from this monumental effort, and that is good enough for me.

Live up to your calling in life.

Patriot Resilience



From time to time, I get asked the question about bugout bags. To a certain degree this question is near and dear to my heart as I was an Infantry soldier for fifty-two months. For two years of that time, I was in an Air Assault Recon unit. Essentially recon units carry all they need and are inserted behind enemy lines with the intent to not run into the enemy but with enough firepower to retreat and get extracted if necessary. If we did not carry it with us, we did not have it.

Reflecting on that, I offer my first lesson. Pack all that you can carry and march for twenty miles in a day. Everyone in the family or group unit should have a pack with all that they can carry for whatever achievable distance works for you. I would not be able to do twenty miles a day today with my family.

If you are incredibly out of shape and are relying on your vehicle as your mule, I suggest leaving before everyone else finds out that it is time to leave. I highly recommend splitting wood or some moderate activity in your life to increase strength and stamina. A vigorous walk regularly and frequently will better increase the size of your bugout bag.

With all of that in mind pick out a pack that is comfortable and budget friendly. You don't want one that stands out for your area so think of something that would blend in with what you would be wearing. You don't want to dress like a soldier. In all situations you want to blend in as much as possible especially if you are toting a family around.

A family with top-of-the-line gear walking through downtown L.A. on the way out of town would not get that far on a good day today let alone when all law enforcement is gone. Be practical with what each person should carry and ensure that they are capable and what they are carrying is essential or aids in their survival or wellbeing. Everyone should pack their own toothbrush. Start from there and work up.

With all of that let's talk essentials. Number one is always water. Without hydration you and or that family member will be out of action. Have every member carry a water container and a water straw filtration unit. Everything that is carried must be able to be used by whoever is carrying it or it is useless to them if they get separated for whatever reason.

The second most important thing I would suggest would be a woobie. In the Army that was what we called our poncho liners. They were small incredibly compact lightweight blankets essentially and they worked to

shade you in the sun or wrap you in the ice cold.



I think if a person had those things in addition to a personal light, multitool, fire starter, and simple first aid kit you can make if a few days if you have a source of water.

Anything after that is a matter of questions. How many calories can be carried? What is the most efficient form available that is edible for your family? How am I going to gather wood? What about shelter and warmth? What would it take to carry a spare change of clothes and what would be most suitable for the climate?

If you focus on the basics, you are likely to increase your survival, everything beyond that is usually just comfort, which in of itself increases longevity.

American Cookery

Today while researching colonial food on the Smithsonian website, I came across Sally Lunn cake published in a Williamsburg Cookbook. The 1770 recipe was true to period simplicity and requires experience and know how to pull it off.

Beat four eggs well; then melt a large Tablespoonful of Butter, put it in a Teacup of warm Water, and pour it to the Eggs with a Teaspoon of Salt and a Teacup of Yeast (this means Potato Yeast)

Beat in a Quart of Flour making the Batter stiff enough for a Spoon to stand in.

Put it to rise before the Fire the Night before.

Beat it over in the Morning, grease your Cake-mould and put it in Time enough to rise before baking.

Should you want it for Supper, make it up at 10:00 o'Clock in the Morning in the Winter and 12: o'Clock in the Summer.



I have included the Sally Lunn Tea Bread - Original Recipe from www.food.com for context of a modern equivalent. I make no claim to know if either is the original recipe that migrated from Europe. There are several out there that vary a fair bit.

Ingredients for the Batter

- 3 oz. Plain flour
- 5 fl. Oz. warm milk
- 1 tsp caster sugar
- 2 teaspoons dried yeast

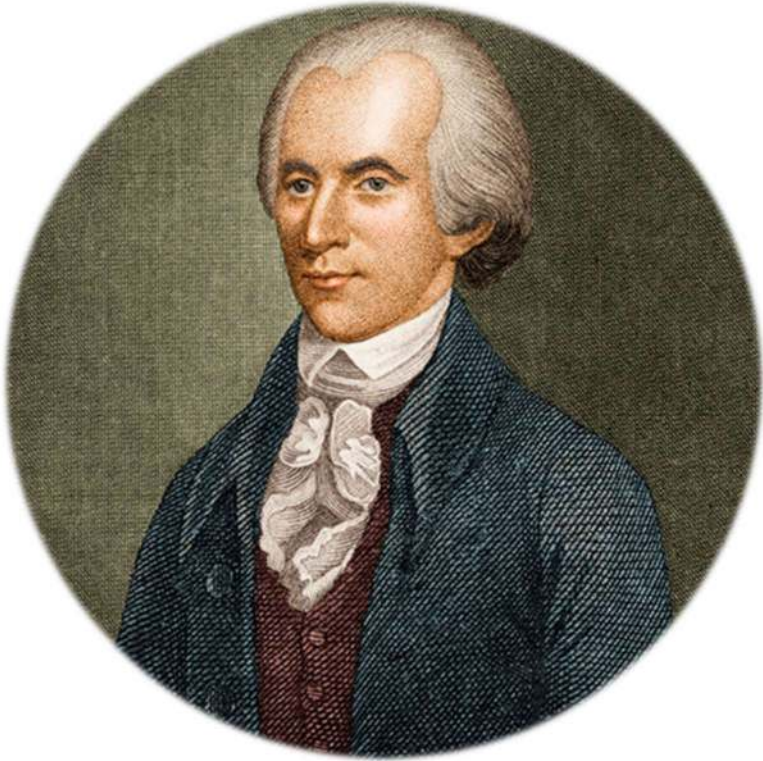
Ingredients for the Dough

- 6 oz. plain flour
- 1 oz. butter
- 1 oz. caster sugar
- 1 egg
- 1 teaspoon mixed spice

Directions

- Preheat oven to 425f, grease a 6-inch-deep cake tin.
- Combine all the batter ingredients in a bowl, beat until smooth and leave in a warm place until it goes frothy.
- Add all the dough ingredients to the batter and stir until smooth. Pour batter into the tin, cover and leave until doubled in size.
- Bake uncovered for 35 minutes, until golden brown.
- Turn out on wire rack and leave to cool.
- This mixture can be made as one large loaf, or as smaller buns which can be split and toasted.

Richard Henry Lee



“Surely this is not a ground upon which a wise and good man would choose to rest the dearest rights of human nature,”

THE PAMPHLET

You hold in your hands a labor of love. For over a year we have brought you the history of our nation. We have learned about little known people who rose to the occasion that was handed to them and became an essential ingredient to the movement of liberty.

We have contrasted the times of our Founding Fathers with that of the tyranny of today. We have shown the qualities of the character of those who came before us to help the populace to overcome and adapt to the corruption and tyranny of today.

One by one the patriots of the nation are waking up to a world in which they are the new gypsies. Every day a new headline of injustice against any who dare utilize their Natural Rights. But you were born for this moment. You have known for a while those things are not right and there has to be a better way.

We can show you the way of our founding fathers. We can show you that the answers to the problems of today can be found yesterday. This publication is for you, the free people of this world who rise to the occasion of liberty and light the lantern in the bell tower.

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